

SAINT NICHOLAS GREEK ORTHODOX CHURCH

Message from FR. MICHAEL L. PASTRIKOS, PROTOPRESBYTER

WHY CHRISTMAS IS BECOMING LESS "HOLY"

I wonder at times, WHY? Christmas has be-come a commercialized event, instead of being the true gift of humanity. We Christians, have allowed this tragedy to happen. We have gone away from the true essence of why we celebrate Christmas. One thing that we should agree together, and we hear this all the time, that Christmas is becoming less and less "HOLY" and more and more "WORLDLY."

Let me take you back in time when we were children decades ago, when our par-ents got us ready on Christ-mas Eve or Christmas day to go to Church. Those were memorable times. I can per-sonally remember the aro-mas that were coming from the kitchen. My mother would slave all day in the kitchen cooking the tradi-tional meal that would be served on Christmas Day. The house was decorated and

the atmosphere was pleasant. But in my house, attending the Christmas Liturgy was the main thing on the agenda. It wasn't the traditional family meal where everyone got together and had a good time watching television, playing games, or wait-ing and anticipating the food to be brought to the table.

That didn't happen in my house! First, before going to Church we had to receive the blessings from our parents, ask forgiveness from them, and then go to Church to celebrate the Birth of our Saviour, Jesus Christ. What really made my Christ-mas, was that we went to Church as a family, and we received Holy Communion together. This was the highlight of the day. This is what made the cel-ebration so special in our home and I'm sure in thousands of other homes.

But today this spirit is slowly fading, something is missing. Our society has gone the opposite way. I personally see the Christmas spirit becoming less and less popular. Growing up we tried our best to stay awake to catch a glimpse of Santa Claus and gazed with delight at the homes decorated with lights and the white snow all around the neighbor-hoods. For too many of

us, Christmas Day is just another day. To others, it is a day of just having fun and entertainment. As we grow up, we begin to realize another element of the Holiday, and we now have become more accepting and more sen-sitive to the commercial aspect of the holiday. The wonder grew harder and harder to find, the warmth in our hearts susceptible to the draftiness of the world. We must realize that what we had back then in our younger years, we are not experiencing these same feelings. I wonder about our children's children,

how will they face their first experi-ences of Christmas. That re-ally depends on the parents, and what is being taught at home.

We can see the struggle that we have today to pre-serve "The Christmas Spirit." Christmas through-out the ages provides a lit-mus test for our souls and how we understand what it means to be a Christian and to live in this world at the same time. We must make sacrifices and personal decisions in our lives. Some might agree or disagree, but I'm pretty sure that if we focus on Christ "FIRST" everything will work out perfectly and our spirit will surely be filled with love and hope.

We all have to accept, that since commercial-ization has come into the picture, Christmas is not what it



Μήνυμα Από τον Πατέρα Μιχαήλ Λ. Παστρικό

used to be. I believe that Christmas is a Holiday that we share ourselves with others. That's what Christ did. There is nothing wrong, in going out and buying gifts for friends and family, but it is also great to buy a gift or gifts for people who we don't know. Let's get back to the basics and the old times where Christ came first in our lives. We all have the time to enjoy and entertain ourselves, in fact that is what we do. We don't think of Christmas as a Holy day but just as a fun day. We need to overcome that, we need to think more spiritual and accept Christmas "Present." We each have to ask ourselves what Christmas really means, and how we are going to celebrate it this year.

You want to know my suggestion, is that we celebrate this Christmas Day by bringing our fami-lies to church, and receiving the Body and Blood of our Lord through "Holy Eucharist," and then celebrate the tra-ditional Christmas Meal,

and the opening of the gifts. Let's start on the right foot, and head to a course that will truly bring us love, joy, and happiness. If we stay true to the purpose, then we will ex-perience and see many more Christmas futures.

In closing, I hope and pray during this Holiday Season that we make the right choice and make the right decisions to follow our Christian Orthodox Traditions. That we attend Church with our families during the Christmas Eve Services and on Christmas Day. This is the only way true Christians celebrate the "Birth of our Lord" and the only way to experience that Christ is truly in our midst and that He is the center of our lives.

God bless everyone and may you have a wonderful and Blessed Christmas!

ΓΙΑΤΙ ΤΑ ΧΡΙΣΤΟΥΓΕΝΝΑ ΓΙΝΟΝΤΑΙ ΟΛΟ ΚΑΙ ΛΙΓΟΤΕΡΑ «ΙΕΡΑ»

Μερικές φορές αναρωτιέμαι : ΓΙΑΤΙ;Τα Χριστούγεννα έχουν καταντήσει να είναι εμπορικό γεγονός, αντί να είναι το σημαντικότερο δώρο της ανθρωπότητας. Εμείς οι Χριστιανοί, έχουμε επιτρέψει αυτό το τραγικό λάθος. Έχουμε ξεφύγει από το αληθινό νόημα της Εορτής των Χριστουγέννων. Για ένα πράγμα θα πρέπει να συμφωνούμε όλοι μας, αυτό που ακούμε ολοένα και περισσότερο, ότι τα Χριστούγεννα γίνονται όλο και λιγότερο ΙΕΡΑ, και αντιθέτως όλο και περισσότερο ΥΛΙΚΑ.

Επιτρέψτε μου να αναφερθώ στο παρελθόν, όταν είμαστε παιδιά, δεκάδες χρόνια πίσω, όταν οι γονείς μας μας ετοίμαζαν να πάμε στην Εκκλησία την Παραμονή των Χριστουγέννων. Είναι αξέχαστες εποχές. Προσωπικά θυμάμαι τις μυρωδιές που έρχονταν από την κουζίνα. Η μητέρα μου καταγινόταν όλη μέρα στην κουζίνα να ετοιμάσει το παραδοσιακό γεύμα που θα σέρβιρε τα Χριστούγεννα. Το σπίτι ήταν στολισμένο και η ατμόσφαιρα ήταν ευχάριστη. Αλλά στο σπίτι μας το σημαντικότερο γεγονός ήταν να πάμε στην Εκκλησία για τη Χριστουγεννιάτικη Λειτουργία. Δεν ήταν το παραδοσιακό οικογενειακό γεύμα που όλοι θα μαζεύονταν να διασκεδάσουν, παρακολουθώντας τηλεόραση, παίζοντας παιχνίδια ή περιμένοντας να γευθούν το φαγητό. Στο σπίτι μας δεν υπήρχε περίπτωση να γινόταν αυτό. Πρώτα απ' όλα πριν πάμε στην Εκκλησία έπρεπε να πάρουμε τις ευλογίες των γονιών μας, να λάβουμε την συγχώρεσή τους και μετά να πάμε στην Εκκλησία να εορτάσουμε τη γέννηση του Σωτήρα μας Ιησού Χριστού. Τι πραγματικά με ευχαριστούμε ιδιαίτερα τα Χριστούγεννα, ήταν που πηγαίναμε στη Εκκλησία όλοι μαζί σαν οικογένεια, και λαβαίναμε Θεία Κοινωνία. Ήταν το σημαντικότερο γεγονός της ημέρας. Αυτό έκανε την Εορτή αυτή ακόμη σημαντικότερη στο σπίτι μας, και είμαι σίγουρος και χιλιάδων άλλων ανθρώπων.

Στις ημέρες μας όμως αυτό το πνεύμα σβήνει με αργό ρυθμό, και μερικές φορές δεν υπάρχει. Η Κοινωνία μας έχει ακολουθήσει αντίθετη κατεύθυνση. Προσωπική μου γνώμη είναι ότι το Πνεύμα των Χριστουγέννων γίνεται όλο και λιγότερο δημοφιλές. Μεγαλώνοντας προσπαθούσαμε όσο μπορούσαμε να μείνουμε άγρυπνοι για να τον Άϊ Βασίλη, να δούμε με θαυμασμό τα σπίτια στολισμένα με τα λαμπιόνια, όπως και τις χιονισμένες γειτονιές. Για πολλούς από εμάς η Ημέρα των Χριστουγέννων είναι απλά μια άλλη ημέρα. Για άλλους πάλι, είναι μια ημέρα διασκέδασης. Αλλά όσο μεγαλώνουμε αρχίζουμε να αντιλαμβανόμαστε και μια άλλη όψη της Εορτής. Γινόμαστε πιο δεκτικοί και πιο ευαίσθητοι στην εμπορική πλευρά της Εορτής. Βρίσκουμε το θαύμα όλο και πιο δύσκολο, η ζεστασιά στις καρδιές μας όλο και πιο ευπαθής στο ρεύμα της Κοινωνίας που ζούμε. Πρέπει να καταλάβουμε ότι ό,τι αισθανόμαστε τότε που είμαστε παιδιά, δεν το αισθανόμαστε σήμερα. Αναρωτιέμαι τι θα γίνει με τα παιδιά των παιδιών μας. Πως θα αντιμετωπίσουν την πρώτη τους εμπειρία των Χριστουγέννων. Αυτό εξαρτάται από τους γονείς, και τι μαθαίνουν από το σπίτι.

Είναι φανερή η μάχη που δίνουμε εμείς σήμερα για να διατηρήσουμε το «Πνεύμα των Χριστουγέννων. Τα Χριστούγεννα μέσω των αιώνων είναι ένα καθαρό πείραμα για τις ψυχές μας και ένας τρόπος να καταλάβουμε τι σημαίνει να είσαι Χριστιανός και να ζεις σε τούτο το κόσμο κατ' αυτό το τρόπο. Πρέπει να κάνουμε θυσίες και να πέρνουμε προσωπικές αποφάσεις για τη ζωή μας. Μερικοί μπορεί να συμφωνούν και μερικοί να διαφωνούν, αλλά είμαι απόλυτα σύγουρος ότι αν ο Χριστός είναι το επίκεντρο της Πίστης μας, τότε όλα θα πάνε κατ' ευχήν και το πνεύμα μας θα γεμίσει από αγάπη και ελπίδα.

(Continued on pg. 8)

DECEMBER 2019

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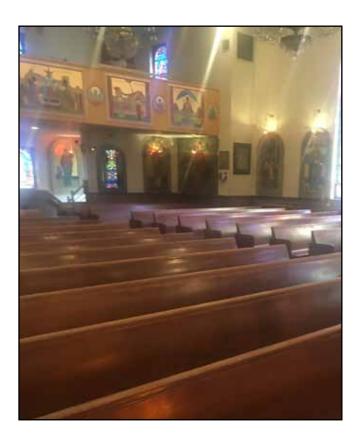
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In memory of Nicholas Tserkis

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Thank you for your support!

We truly appreciate all who have dedicated our newly refinished church pews to a loved one. There are still a few pews available for dedication.

Please contact Maria Salpeas in church office for more information.
410-633-5020

KOINONIA DECEMBER 2019

CHURCH CONTACT INFORMATION

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PANTELIS PSORAS: ELLINOMATHEIA
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XAPA PONTOYΛΗ-BACHER: 3H-6H TAΞΕΙΣ
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IMPORTANT NOTICE: KOINONIA DEADLINE

Please submit your article(s) to the Koinonia staff by the deadline stated below:

ISSUE MONTH: JANUARY 2020 SUBMISSIONS DUE: December 20th

Please email your article(s) to: msalpeas@stnicholasmd.org

Articles are due no later than the 20th of each month. If they are received after the deadline they will be published in the following month's issue.

All articles must be proofread and color corrected prior to submission.

Thank you

MESSAGE FROM THE PRESIDENT/ MHNYMA ANO THN ПРОЕДРО

To all my beloved, parish members and friends of our church,

I hope you are all doing well!

I recently read this beautiful article that I want to share it with you due to the Lenten holy days we ,Christians, are going through.

Fasting but not fooling God, people, and primarily ourselves. Fasting is not just a diet change, but small amounts a little change that becomes too much in the soul. Getting up from the table and feeling still a little hungry, so that we can remember that food would never fills you up unless the soul fills up with Christ's love.

Abstain from food, but also abstain from the flesh of the people around you. Let's talk less and pray more! Let's avoid criticizing but understanding and covering up people's mistakes instead.

Fasting is not about losing weight but changing minds. Minds. Thoughts. Heart. When the fast is over, let's be a little better as humans. Love more and criticize less. Consider any person as a paradise rather than a threat and hell. Waiting for his presence and suffering in his absence. Fasting is not about improving our health but enlightening our souls. Giving our soul meaning to live and exist. And when a person is happy living, then his health will also improve.

Fast and be happy, not full of anger about something we are doing but we do not really want it from the bottom of our heart. Just obeying a rule t's not enough. We also need the One to who applies.

We can be with no food, drink or sleep for days, getting tired and fighting to see, to touch and rejoice. And all this because we crave because we love. Because in the end only the lovers really fast

P. Libios

Health and Love my brothers.

I wish you from the bottom of my heart!

Have a blessed Christmas Lent! MERRY CHRISTMAS!

In Christian love,
Stamatia Ieromonahos
President of the Parish Council
St. Nicholas Greek Orthodox Church of Baltimore

Αγαπημένοι μου,

Διάβασα αυτό το όμορφο άρθρο και θέλησα να το μοιραστώ μαζί σας λόγω των Αγίων ημερών της Σαρακοστής που διανύουμε εμείς οι Χριστιανοί.

Να νηστέψουμε μα να μην κοροϊδέψουμε τον Θεό, τους ανθρώπους και πρωτίστως το εαυτό μας. Δεν είναι νηστεία απλά μια διατροφική αλλαγή, μα οι μικρές ποσότητες. Το λίγο που γίνεται πολύ στην ψυχή. Να σηκωνόμαστε από το τραπέζι και λίγο να πεινάμε ακόμη, ώστε να θυμόμαστε ότι η τροφή ποτέ δεν χορταίνει εάν η ψυχή δεν γεμίσει Χριστό.

Να νηστέψουμε τις τροφές αλλά να προσέξουμε να μην τρώμε τις σάρκες των συνανθρώπων μας. Λίγο να μιλάμε και πολύ να προσευχόμαστε να μην κατακρίνομαι μα να κατανοούμε και να σκεπάζομαι τα λάθη των ανθρώπων.

Δεν είναι νηστεία ο στόχος να χάσω κιλά μα να αλλάξω μυαλά. Νου. Λογισμούς. Καρδιά. Σαν τελειώσει η νηστεία, να είμαστε λιγάκι καλύτεροι ως άνθρωποι. Να αγαπάμε περισσότερο και να κατακρίνουμε λιγότερο. Να βλέπουμε τον άλλο ως παράδεισο και όχι ως απειλή και κόλαση. Να λαχταρούμε την παρουσία του και να πονάμε στην απουσία του. Δεν είναι νηστεία να διορθώσουμε την υγεία μα να φωτίσουμε την ψυχή μας. Να της δώσουμε νόημα να ζει και να υπάρχει. Και όταν ένας άνθρωπος είναι χαρούμενος που ζει, τότε και η υγεία του σαφώς θα είναι καλύτερη.

Να νηστεύουμε και να είμαστε χαρούμενοι, όχι γεμάτοι νεύρα και θυμό, για κάτι που κάνουμε αλλά δεν το θέλουμε με το βάθος της καρδιάς μας. Δεν φτάνει απλά να υπακούμε σε ένα κανόνα χρειαζόμαστε και Εκείνον για τον οποίο το εφαρμόζουμε.

Μέρες μπορούμε να μην φάμε, να μην πιούμε να μην κοιμηθούμε, να κουραστούμε και να αγωνιστούμε, για να δούμε, να αγγίξουμε και να χαρούμε. Κι όλα τούτα γιατί ποθούμε γιατί αγαπάμε. Γιατί τελικά μονάχα οι ερωτευμένοι νηστεύουν αληθινά...

π.Λίβυος

Υγεία και Αγάπη αδέλφια μου. Σας εύχομαι από καρδιάς

ΚΑΛΗ ΣΑΡΑΚΟΣΤΗ ΧΡΙΣΤΟΥΓΕΝΝΩΝ!

ΚΑΛΑ ΧΡΙΣΤΟΥΓΕΝΝΑ!

Με ειλικρινή αγάπη

Σταματία Ιερομονάχου Πρόεδρος του Συμβουλίου της Ορθόδοξης Εκκλησίας Αγίου Νικολάου Βαλτιμόρης

5 KOINONIA

TUESDAY, DECEMBER 25TH

The Nativity of Our Lord and Savior Jesus Christ in the Flesh

Courtesy of the Greek Orthodox Archdiocese of America - www.goarch.org



Introduction

The Feast of the Nativity of Jesus is one of the most joyful days of the Orthodox Church. It ranks next to the greatest holiday, the Resurrection of Jesus. The Feast of the Birth of Jesus is also known as the "Incarnation of Christ." This means that Jesus became a man and came into the world to save us. We also refer to this joyous feast as Christmas.

Biblical Story

The story of the Nativity of Christ is beautifully told in the Holy Scriptures. The story is found in Matthew 1:18-25 and in Luke 2:1-20. No matter how often the Birth of Jesus is told, we realize that it is an important event.

As the story is told by the Apostles, the Roman Empire was powerful. The Romans had conquered much of the then known Judea Samaria, what we know today as Israel, were included in their conquests. **Emperor** Augustus ordered that a census be taken in all his lands. He needed to know how many people lived in the empire so he could tax them. Everyone had to go to the town of their family's origin to register for the census. This meant that Mary and Joseph had to go to Bethlehem. They were descendants of King David and Bethlehem was the City of David.

Mary and Joseph lived in Nazareth and it was a great distance from Bethlehem. It was about 100 miles over very rugged roads. Moreover, Mary was expecting the baby

and it was almost time for her to give birth. Bethlehem was a small town and there were many descendants of David who had come to register for the census. By the time Mary and Joseph arrived in Bethlehem there was no place for them to stay. Joseph tried very hard to find a place to sleep that evening. There was no room at the inn. Finally, Joseph found a cave-like place where they could rest. This place was used by shepherds to protect their sheep in stormy weather. It was here that Mary gave birth to Jesus. The baby was wrapped in swaddling clothes and laid in the straw in the manger.

Now, that night the shepherds were out in the fields guarding their sheep. Suddenly, there was a bright light which startled the shepherds. The light was so bright that it turned the night into daylight. Of course, the shepherds were frightened. Nothing such as this had ever happened. Soon an angel appeared and calmed them. The angel said:

"Fear not for behold, I bring you good tidings of great joy, which shall be to all people. For unto you is born this day in the city of David a Savior; which is Christ the Lord. And this shall be a sign unto you: You shall find the babe wrapped in swaddling clothes, lying in a manger" (Luke 2:11-12).

Then a larger group of angels appeared. They praised and glorified God and sang, "Glory to God in the highest, and on earth peace, and good will toward men" (Luke 2:14). When the angels finished singing, they disappeared and the light began to fade. It became dimmer and dimmer until it was dark again. The shepherds were awed. They didn't know what to do. Finally, they decided to leave their flocks of sheep and go to Bethlehem. They decided that they wanted to see for themselves what the angels had told them. When they got to Bethlehem, they found Mary, Joseph, and the infant Jesus. They fell to their knees and adored Jesus.

Some Wise Men came from the East for they knew of the coming of Jesus. They had seen a star that told them that a new king had been born to the Jews. They followed the star and were looking for the child. At this time the governor of Judea was King Herod. He was a wicked man and was feared and hated by the people. When Herod heard about the Wise Men looking for the child, he invited them to his palace. Herod asked the Wise Men to find the child so that he, too, could worship Him. But Herod was lying. He did not want anyone to take his place. The Wise Men went on to look for Jesus. The Star led them to Jesus and Mary. When the Wise

TUESDAY, DECEMBER 25TH - Continued

Men found Jesus, they fell to their knees and worshipped Him. They gave Jesus gifts of gold, frankincense, and myrrh. The Wise Men left but did not return to Herod. They had a dream that warned them that Herod wanted to harm Jesus. Instead, they returned to their native country by a different route.

Icon of the Feast

The icon of the Nativity tells the story of Christ's birth from the Scriptures. It also shows that all creation is taking part in Christ's birth. The angels give thanks with their song; the heavens give the star; the Wise Men give their gifts of gold, frankincense, and myrrh. The poor, humble shepherds give their praise and amazement; the earth gives the cave, and humanity gives the Virgin.

This Holy Icon is an icon with many scenes. First, it stresses the importance of the Theotokos, the Mother of Jesus. She is placed in the center and is the largest figure in the icon. In this icon, she is kneeling with crossed arms, looking at the Christ child. The three stars, denoting her virginity before, during, and after the Nativity, are on her garments. The Christ Child, in the center of the icon, is in swaddling clothes and is lying in the manger. In the background is the dark cave where He was born. In the cave are an ox and a donkey guarding the newborn Babe. Even though the Gospels say nothing of the cave, this information is from Holy Tradition. Neither do the Gospels speak of the ox and the donkey, but all icons of the Nativity include these animals. Including the animals in the icon fulfills the prophecy of Isaiah 1:3, "The ox knows his master, and the donkey his master's crib; but Israel does not know me, and the people have not regarded me." The long ray of light from the star points directly to the cave. This ray comes from the star and travels to all parts of the world. It teaches that this bright star is an astronomical happening, and is a messenger from heaven announcing the birth of Jesus.

On the left hand side of the icon is another scene. The Wise Men, who were led by the star, are riding horses to bring their gifts of gold, frankincense, and myrrh to Jesus. The Wise Men are of various ages. One is without a beard. In those days, young

men did not wear beards. The other Wise Man has long hair and a long beard, which indicates that he is much older. These details teach that regardless of age and appearance, the Good News was given to each and everyone.

Opposite the Wise Men is the scene with the humble shepherds. An angel proclaims the glad tidings. A young shepherd plays a reed instrument. This scene reveals that the music of the humans was added to the hymn of the angels. Across from the shepherd's scene is the heavenly choir of angels. They are giving glory to God. The angels serve two purposes in the Nativity of Christ. They give glory to God and announce the good news to all mankind.

The background shows a very rugged terrain. This is not a true representation of the land in this area. Joseph could not find room in Bethlehem, so they went outside of Bethlehem to a cave. This rocky mountain formation only serves as a background for the event.

In the lower part of the icon are two more scenes. In the right hand corner are the two women Joseph brought to take care of the Christ child. They are bathing Him just as any baby is bathed. The humanity of Jesus is clearly shown in this setting.

Opposite the bathing of Jesus scene sits a sad and worried Joseph. He is not part of the central group the Christ Child and the Theotokos. Joseph is not the natural father. Joseph is troubled and despondent. There is an old man talking to Joseph. The old man is Satan. Satan can appear in many forms. Here he is as an old man who is tempting Joseph and disturbing him. Satan is telling Joseph that virgin birth is impossible. He's telling Joseph that he's a fool if he believes this. This story comes to us from Holy Tradition. The sad Joseph shows us not only his personal predicament but the dilemma of all mankind the difficulty of accepting that which is "beyond words or reason."

The tree, which is in the middle of the lower part of the icon, is a symbol of the Tree of Jesse. This tree refers to Isaiah 11:1-2, "But a shoot shall sprout from the stump of Jesse, and from his roots a bud shall blossom. The spirit of the Lord shall

rest upon Him." King David was often mentioned as the son of Jesse and Jesus was from the House of David.

The Holy Icon of the Nativity reminds one to praise and glorify the Birth of Christ. The celebration of Christmas each year serves to remind each and everyone of us that Christ came for you and me.

The Orthodox Celebration of the Feast of the Nativity

As with Pascha, or Easter, the Feast of the Nativity begins with a period of preparation. It is proceeded by a fast corresponding to Lent and lasting for forty days. The fast begins on November 15.

On the Sundays immediately before December 25, special commemorations emphasize the link between the Old Covenant and the New. On December 20 the Forefeast of the Nativity is commemorated, and the daily liturgical texts are directed toward the Feast itself. On Christmas Eve, services include the Great or Royal Hours, the Great Vespers, and the Liturgy of Saint Basil.

On Christmas Day the service commemorates the birth of Christ in Bethlehem, the adoration of the Shepherds, and the arrival of the Wise Men with their gifts. The service held on this day is the Liturgy of Saint John Chrysostom.

The days following Christmas are associated with the Theotokos and Joseph. December 26 is the Synaxis of the Mother of God, and the first Sunday after the Feast commemorates "Joseph the Betrothed." December 29 commemorates the Massacre of the Innocents, and January 1 the Circumcision of our Lord. The Nativity season concludes on December 31, but the spirit of the festival extends to the celebration of Theophany (Epiphany), the feast commemorating the Baptism of our Lord in the Jordan River.

Μήνυμα Από τον Πατέρα Μιχαήλ Λ. Παστρικό

(Continued from pg. 2)

Ολοι μας έχουμε δεχθεί ότι η εμπορικότητα έχει επικρατήσει και ότι τα Χριστούγεννα δεν έχουν την σημασία που είχαν. Πιστεύω ότι τα Χριστούγεννα είναι μια εορτή που μοιραζόμαστε με τους δικούς μας και με άλλους. Αυτό πιστεύω ότι έκανε ο Χριστός. Δεν είναι λάθος να αγοράζουμε δώρα για άλλους, για φίλους και συγγενείς. Αλλά είναι εξ ίσου και ίσως σημαντικότερο να αγοράζουμε δώρα για αγνώστους. Αλλα ας γυρίσουμε πίσω στα βασικά και στο παρελθόν που ο Χριστός πρωτοήλθε στη ζωή μας.

Όλοι βρίσκουμε χρόνο να χαρούμε και να διασκεδάσουμε, και στην πραγματικότητα αυτό κάνουμε. Δεν θεωρούμε τα Χριστούγεννα ως Ημέρα Αγία, αλλά σαν ημέρα διασκέδασης. Πρέπει να αποβάλλουμε αυτή την άποψη, πρέπει να σκεφθούμε περισσότερο πνευματικά και να δεχθούμε τα Χριστούγεννα σαν «Δώρο». Ας αναρωτηθούμε τι πραγματικά σημαίνουν τα Χριτούγεννα, και με ποιον τρόπο θα τα εορτάσουμε εφέτος. Θέλετε να μάθετε τι προτείνω; Προτείνω να εορτάσετε τα Χριστούγεννα φέρνοντας τις οικογένειές σας στην Εκκλησία, και να λάβετε το Σώμα και το Αίμα του Κυρίου με το Μυστήριο της Θείας

Ευχαριστίας. Κατόπιν να εορτάσετε το πατροπαράδοτο Χριστουγεννιάτικο Δείπνο, και να ανοίξετε τα δώρα σας. Ας ξεκινήσουμε σωστά, και ας ακολουθήσουμε την πορεία που πραγματικά θα φέρει αγάπη, χαρά και ευτυχία. Ας ακολουθήσουμε πιστά το στόχο μας, τότε θα έχουμε την εμπειρία να δούμε πολλά περισσότερα Χριστούγεννα στο μέλλον.

Κλείνοντας, ελπίζω και προσεύχομαι ότι κατά τη διάρκεια των εορτών θα κάνουμε τη σωστή επιλογή και θα πάρουμε τις σωστές αποφάσεις ακολουθώντας τις παραδόσεις της Χριστιανικής Ορθοδοξίας, που είναι να εκκλησιαζόμαστε με τις οικογένειές μας την Παραμονή των Χριστουγέννων. Είναι ο μόνος τρόπος που οι Χριστιανοί εορτάζουν τη «Γέννηση του Χριστού» και ο μόνος τρόπος για να καταλάβουμε ότι ο Χριστός είναι πράγματι το επίκεντρο της Πίστης μας και ο Πυρήνας της ζωής μας.

Μετις ευλογίες του Θεού σας εύχομαι Καλά Χριστού γεννα! Πατήρ Μιχαήλ Λ. Παστρικός.

ATTENTION ALL YOUTH WORKERS

ATTENTION ALL YOUTH WORKERS WHO DEAL WITH THE YOUTH OF OUR PARISH

To all Sunday School Teachers, GOYA Advisors, Coaches, Chaperones, Greek School Teachers, Leaming Center Staff. We have received from the Archdiocese an important update Regarding Youth Safety in our Parishes.

The Archdiocese is introducing a new policy for the safety of children and youth. This policy is strictly for youth workers in the Church. We need programs and activities that are safe and healthy.

To become a Youth Worker under the Policies, a person must simply: Register with his/her home parish. Successfully complete the on line training once a year, and successfully pass a background screen every two years.

In order to perform these tasks every person in the parish who deals with children must register by filling out certain forms that the Archdiocese has sent to all the parishes. This policy implementation is based on careful, prayerful consideration and a desire to keep our children safe. Our primary goal is that our young people know Christ, and to achieve this, it is imperative that we cultivate the safety which the Policies help facilitate.

So with this in mind I am scheduling a meeting with all of the mentioned above to meet on **Thursday, December 19, 2019** at 7:00 pm. This meeting will take place at the Church.

This is a **mandatory meeting** with those who are mainly involved with the children of the Parish.

Youth workers who do not attend this meeting, do not fill out the registration forms and do not complete the background check, will not be able to work with our youth as Advisors, Coaches, Chaperones, Teachers of Sunday School nor Greek School. This regulation comes down from the Archdiocese of New York.

More information about the Policies, will be distributed to those attending the meeting.

Wishing everyone a Merry Christmas and a Happy New year 2020.

With Love in Christ, Fr. Michael L. Pastrikos, Protopresbyter



GREEK ORTHODOX METROPOLIS OF NEW JERSEY

ΙΕΡΑ ΜΗΤΡΟΠΟΛΙΣ ΝΕΑΣ ΙΕΡΣΕΗΣ

Albania Earthquake 2019

The Very Reverend and Reverend Clergy

Esteemed Members of the Metropolitan Council, Esteemed Members of the Parish Councils, Philoptochos Sisterhood, Faculty and Students of the Catechetical and Greek Afternoon Schools, Directors and Participants of all Youth Organizations, and all devout Orthodox Christians of the Communities of the Greek Orthodox Metropolis of New Jersey

My Beloved in the Lord,

It is truly with increasing concern and sadness that I communicate with you as we continue to receive updates on the destructive 6.4 magnitude earthquake that has brought major damage, much devastation and loss of life in Albania.

As of today this tremendous earthquake has taken the lives of at least 51 people, has displaced thousands of people from their homes, and has created a sense of complete desolation and despair for the victims of this destructive natural disaster. It is during times of tragic and devastating events such as this, that we as Orthodox Christians must put our faith into practice and offer assistance to our brothers and sisters in Christ living in Albania, many of whom have lost their loved ones, have lost their homes and have lost all of their worldly possessions.

It is in this spirit of love and concern for our fellow man that I exhort all of our faithful to pray fervently for the repose of the 51 souls lost in this natural disaster, as well as to offer our prayers for the health and well being of the thousands that have been left homeless by this catastrophic event. Furthermore, in an effort to offer financial assistance to the victims of this disaster in their hour of need, I ask that on Sunday, December 1, 2019 and every Sunday during the month of December, a Special Tray be passed in all of the parishes of the Greek Orthodox Metropolis of New Jersey for the victims of the earthquake in Albania. All donations will be forwarded to His Beatitude, Archbishop Anastasios of Albania, who will disburse the funds to those in need. It is my utmost prayer that all of you will give as generously as possible so that those who have been affected by this devastating earthquake can soon recover as they strive to return to their normal lives.

Praying that our merciful Lord will offer His love and compassion to those suffering in Albania, I remain

With Paternal Love and Blessings,

feletropolitan Compelos

† E V A N G E L O S Metropolitan of New Jersey

*All checks are to be made payable to the "Greek Orthodox Metropolis of New Jersey" with "Albania Earthquake Relief Fund" in the memo line



GREEK ORTHODOX METROPOLIS OF NEW JERSEY

ΙΕΡΑ ΜΗΤΡΟΠΟΛΙΣ ΝΕΑΣ ΙΕΡΣΕΗΣ

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eletropolitan Evangelos

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215 East Grove Street, Westfield, NJ, 07090-1656 • Tel: (908) 301-0500 • Fax: (908) 301-1397 Web: www.nj.goarch.org • E-mail: metropolis@nj.goarch.org

PARISH COUNCIL ELECTION RESULTS

Parish Council elections were held on December 1, 2019 at Saint Nicholas Church to fill five (5) positions for a three (3) year term (January 2020 to December 2022). A total of 81 stewards voted for the seven (7) candidates, and the results are listed below:

> **John Kevas – 62 votes** John Themelis – 60 votes Xariklia Christina Koukoulas – 55 votes Katerina Patrikios – 55 votes Sofia Xouri - 43 votes

The two (2) remaining candidates received the following votes: Eleni Fotiadou – 37 votes **Antonis Chionis – 26 votes**

> Congratulations to the five (5) persons elected and many thanks to the remaining candidates.

- Saint Nicholas Election Committee



C O M M U N I T Y & Poinsettias for the Church

Please help us to decorate our beautiful church for the upcoming Christmas season by donating \$20.00 toward the purchase of a poinsettia plant.

Your family is also invited to join the Community Christmas Card for a donation of \$20.00 Please specify your choice and enclose your donation with this form

	partition in the specific pour enoise	and enclose your donation with this form.
	Name:	
204.3.3	Address:	
Comm	unity Christmas Card (#) \$	
Please	indicate how you wish your family nam	ie to appear on the
Christi	mas card	

Thank you for your support! Due Sunday, December 8th

☐ Poinsettias (# ______) \$ _____

PROFIT & LOSS - CHURCH

Saint Nicholas Greek Orthodox Church Profit and Loss - Church and Greek School

January - September, 2019

		Total
Income		
4000 Stewardship		159,844.23
4010 Greek School Registration		49,350.00
4020 Sales _ Candles		63,977.00
4030 Sales - Flowers		125.00
4040 Sales - Dances		3,908.00
4044 Sales - ATM		251.00
4050 Donations - Church		30,409.13
4055 Donations/Income Diamonds		4,251.00
4056 Dues - Diamonds		380.00
4060 Donations - Trays		14,829.00
4061 Donation - Building Fund		3,996.00
4070 Donations - Church Hall		873.51
4080 Donations - Memorial		26,626.00
4086 Tuition- Hellenic Golden Coins		620.00
4087. Hellenic Golden Coins- Donation		1,411.95
4090 Donations - Flowers		1,195.00
4100 Donations - Christmas Card		80.00
4105 Translations/Certificates Incom		400.00
4145 Sunday School Income		905.00
4150 Vacation Bible School		1,075.00
49900 Uncategorized Income {401}		5,950.00
Services		395.00
Uncategorized Income		12,852.14
Total Income	\$	383,703.96
Cost of Goods Sold		
COST OF GOODS SOLD		
5000 Candle expense		11,435.00
5010 Flowers Expense		2,147.97
5012 Greek School Expense		-192.57
5013 Greek School PTA Expenses		646.00
5020 Dance Expense		510.75
5033 Vacation Bible School Expense		939.05
5125 Independence Day Expenses		800.00
Total COST OF GOODS SOLD	\$	16,286.20
Total Cost of Goods Sold	\$	16,286.20
Gross Profit	\$	367,417.76
Expenses	•	,
7009 Bank Service Charges		776.28
Ask My Accountant		5,560.00
CAPITAL COSTS		3,555.55
6420 Capital Improvements to Church		15,468.26
Total CAPITAL COSTS	<u> </u>	15,468.26
12 KOINONIA	*	DECEMBER 20

PROFIT & LOSS - BILINGUAL EDUCATION CENTER

Saint Nicholas Greek Orthodox Church Profit and Loss - Learning Center

January - September, 2019

	Total		
Learning Center Income	\$	353,505.72	
Emanasa			
Expenses		4 000 00	
Ask My Accountant		1,023.80	
LEARNING CENTER		25.002.20	
6600 Capital Improvement (L.C.)		35,983.29	
6605 Utilities (Learning Center)		5,148.60 335.00	
6610 Advertising (Learning Center)			
6615 Alarm Monitoring (L.C.)		1,904.00	
6620 Bank Fees (Learning Center)		67.00	
6624 PayPal Learning Center Fees		3,625.64	
6625 Building Maintenance (L.C.)		17,189.69 1,374.65	
6626 Cleaning Supplies for Classroom		754.31	
6630 Equipment Rental (L.C.) 6635 Food Expense (Learning Center)		4,832.32	
6636 Paper Products (Plates,Cups)		4,324.43	
6640 Insurance Expense (L.C.)		300.00	
6641 Center Events (L.C.)		201.40	
6642 Field Trips/Outreach Programs		496.00	
6645 Janitorial Supplies (L.C.)		431.68	
6650 Office Supplies (L.C.)		1,016.89	
6651 Classroom Supplies (L.C.)		3,898.20	
6652 Learning Center T-Shirt Expense		2,250.00	
6655 Payroll Expense (L.C.)		173,717.45	
6656 Health Benefits(L.C.)		11,444.81	
6660 Payroll Taxes Expense (L.C.)		13,024.83	
6665 Permits & Licensing (L.C.)		259.50	
6670 Pest/Termite Control (L.C.)		170.00	
6675 Professional Fees (subcontract)		1,922.25	
6680 Telephone/TV/internet (L.C.)		299.88	
6685 Trash Removal (L.C.)		800.00	
6686 Travel Expense (L.C.)		145.58	
6695 Water & Sewer (L.C.)		1,063.24	
Total LEARNING CENTER	\$	286,980.64	
Total Expenses	\$	288,004.44	
Net Operating Income	\$	65,501.28	
Net Income	\$	65,501.28	

PROFIT & LOSS - PLATEIA

Saint Nicholas Greek Orthodox Church Profit and Loss - Plateia

January - September, 2019

	Total	
Income		
4140 Plateia Income (Onsite)		173,949.07
Uncategorized Income		150.00
Total Income	\$	174,099.07
Cost of Goods Sold		
COST OF GOODS SOLD		
Plateia CGS Expenses		1,769.24
5031 Plateia Food Expensr		31,304.08
5035 Plateia Auto Reimb		769.24
5153 Plateia Equipment Rental		431.61
5154 Plateia Linen Rental		2,783.23
5155 Plateia Decoration Expenses		143.87
5156 Plateia Direct Labor Expense		45,276.12
5157 Plateia Entertainment Expense		250.00
5159 Plateia Plastic Dinnerware, etc		2,475.43
Total Plateia CGS Expenses	\$	85,202.82
Total COST OF GOODS SOLD	\$	85,202.82
Total Cost of Goods Sold	\$	85,202.82
Gross Profit	\$	88,896.25
Expenses		
PLATEIA EXPENSES		240.00
6426 Interest Expense (Plateia)		5,017.14
6430 Kitchen utensils/supplies (Plat		54.12
6431 Plateia,BGE		27,641.70
6432 Plateia, Water & Sewer		3,630.31
6433 Plateia, Verizon		751.52
6434 Lawn Cutting/Landscaping		600.00
6444 Plateia, Internet/Cable		3,210.61
6452 Bank Fee (Plateia)		2,818.43
6454 Alarm Monitoring (Plateia)		742.00
6464 Building Maintenance (Plateia)		15,564.25
6465 Equipment Repair (Plateia)		1,728.58
6466 Marketing (Plateia)		4,525.54
6468 Entertainment (Plateia)		117.66
6470 Office Expense (Plateia)		1,350.65
6472 Permits & Licensing (Platiea)		525.00
6474 Professional Fees (Plateia)		2,515.75
6475 Trash Removal (Plateia)		1,825.00
6477 Management salary (Plateia)		21,388.07
6478 Payroll Taxes - Plateia		3,417.24
Total PLATEIA EXPENSES	\$	97,663.57

STEWARDSHIP LUNCHEON



























15 KOINONIA

STEWARDSHIP CARD

Λ

MEMBERSHIP PLEDGE CARD ΚΑΡΤΑ ΕΘΕΛΟΝΤΙΚΗΣ ΠΡΟΣΦΟΡΑΣ

"A TIME FOR EVERY PURPOSE UNDER HEAVEN. THE STEWARDSHIP OF TIME." "ΤΟΙΣ ΠΑΣΙ ΧΡΟΝΟΣ ΚΑΙ ΚΑΙΡΟΣ ΤΩ ΠΑΝΤΙ ΠΡΑΓΜΑΤΙ ΥΠΟ ΤΟΝ ΟΥΡΑΝΟΝ. ΕΘΕΛΟΝΤΙΚΗ ΠΡΟΣΦΟΡΑ ΧΡΟΝΟΥ"

2020 SAINT NICHOLAS GREEK ORTHODOX CHURCH CONFIDENTIAL STEWARDSHIP COMMITMENT CARD 2020 ΕΛΛΗΝΙΚΗ ΟΡΘΟΔΟΞΗ ΕΚΚΛΗΣΙΑ ΑΓΙΟΥ ΝΙΚΟΛΑΟΥ -ΚΑΡΤΑ ΑΠΟΡΡΗΤΗΣ ΕΘΕΛΟΝΤΙΚΗΣ ΠΡΟΣΦΟΡΑΣ ΜΕΛΩΝ

In gratitude for God's blessings I/we make the following commitment to the ministries of St. Nicholas Church: Σαν έκφραση ευγνωμοσύνης μου για τις ευλογίες που έχω λάβει από τον Θεό, δεσμεύομαι με την ακόλουθη οικονομική και εθελοντική μου προσφορά προς την Εκκλησία του Αγίου Νικολάου:

	TOTAL ANNUAL PLEDGE FOR 2020 :\$ Συνολικό ποσό προσφοράς για το 2020 :\$			
γι We give t Γίνετε μά με τις ικανότ	ee Good work through your talents, skills, and experience, as well as your financia four offering to Christ and His Church can do as much as you empower it to do. to Christ and His Church not according to our means but according to our love fo άρτυρες του έργου του Θεού! Δώστε από το ταλέντο με το οποίο σας έχει προι ότητες, τις εμπειρίες,την οικονομική σας ευχέρεια. Η προσφορά μας στον Χριστα α Του ας βασιστεί στην αγάπη μας προς Αυτόν, όχι στην οικονομική μας δυνατά	or Him. ικίσει, ό και την		
Planned G ωρεά που σχεδ να προσφ	διάζω Παρακαλώ στείλτε μου πληροφορίες σχετικά με τον τρόπο που μ	Ιαρακαλώ στείλτε μου πληροφορίες σχετικά με τον τρόπο που μπορώ		
Print Full Name	re/ Γράψτε με κεφαλαία γράμματα το επίθετό σας			

Name / Όνομα		Date of Birth / Ημερομ. Γεννήσεως
Name of Spouse / Όνομα συζύγου		Date of Birth / Ημερομ. Γεννήσεως
Occupation / Επάγγελμα		
Occupation / Επάγγελμα (Spouse)		
Street Address / ΙΙιεύθυνση		
Clty / πόλη		Zip Code / ταχ. τομέας
Home Phone / Σταθερό τηλέφωνο σπιτιο	ού	
Mobile Phone / Κινητό τηλέφωνο	Mol	blle Phone / Κινητό τηλέφωνο (Spouse)
Emall Address / Ηλεκτρονική διεύθυνση		
Emall Address of Spouse / Ηλεκτρονική δ	διεύθυνο	τη συζύγου
Dependent Children's Names and Birthda Ονόματα παιδιών και ημερομηνία γεννή		ouc

Signature/ Υπογραφή

Introducing Auto Pay Set It and Forget It!

Date/ Ημερομηνία

Take the work out of giving! Set up automatic offerings and pledges right from your computer or tablet that will seamlessly reoccur every week, month, quarter, or year.

If you would like to give electronically, visit our website www.stnicholasmd.org or contact the church office at 410-633-5020.

ΕΙΣΑΓΩΓΗ ΣΤΟΝ ΑΥΤΟΜΑΤΟ ΤΡΟΠΟ ΠΛΗΡΩΜΗΣ ΡΥΘΜΙΣΤΕ ΤΟ ΚΑΙ ... ΞΕΧΑΣΤΕ ΤΟ!

Δεν χρειάζεται να θυμάστε να στείλετε τη προσφορά σας. Ρυθμίστε την αυτόματη δωρεά και την εθελοντική σας προσφορά απευθείας από τον υπολογιστή σας ή το tablet σας που θα επαναλαμβάνεται ανελλιπώς κάθε εβδομάδα, μήνα τριμηνο ή έτος.

Αν θέλετε να επιλέξετε τη μέθοδο πληρωμής της ηλεκτρονικής μορφής, τότε επισκεφθείτε την ιστοσελίδα μας www.stnicholasmd.org ή επικοινωνήστε με το γραφείο της εκκλησίας 410-633-5020.

STEWARDSHIP - eGiving

Support Our Church's Mission Through eGiving



- Give anytime, anywhere using your computer, tablet or mobile phone
- Make regular church offerings without writing a check or preparing envelopes
- Give in the moment with a fast, one-time donation
- Schedule recurring contributions so they arrive even when you can't attend services
- Pay for events and activities using your debit/credit card or banking information

If you would like to give electronically, visit our website or contact the church office.

GivePlus Powered By Vanco Payment Solutions

PHILOPTOCHOS NEWS / NEA ΤΗΣ ΦΙΛΟΠΤΩΧΟΥ

We Our Annual Non Paris able Food Drive for our local soup kitchen was a success thanks to the generosity of those who donated. This year Philoptochos supplied six families with Thanksgiving

Food Baskets. We will also be supplying food for Christmas, if there is anyone that you know that is in need of food or clothing, please contact Nora Kefalas 410-979-6656 or Evagelia Saliaris 410-592-8345. Please rest assured that all information is strictly confidential.

Sunday, November 3rd Agion Anagyron Artoclasia, we would like to thank the Gerapetrides family for their donation and wish them many years of health. The Agape Luncheon which was sponsored by Diagoras and our Philoptochos to benefit Leonidas was a day full of emotion and support for this little

boy and his family. Thank you to all those that attended, made donations and helped in anyway. We are grateful to have Diagoras by our side always ready and willing to help when the need arises. We would also like to acknowledge all those that have signed up and prepared meals for the family, bought gifts or spoken a kind word all greatly appreciated. Leonidas is currently continuing his therapy at Kenndy Kreiger and with Gods blessings and your prayers we hope his condition continues to improve.

On Monday, November 18th, Mrs. Eleni Constantinides Metropolis of New Jersey Philoptochos President and the Maryland Metropolis Board Members toured the NICU at the University of Maryland. During that visit a demonstration was given of the equipment that was purchased with funds from the National Philoptochos Children's Medical Luncheon. Mrs, Constantinides presented the university with another donation for the purchase of additional equipment that was needed.

On December 5th, Please join us for Saint Nicholas Vespers and reception sponsored by Philoptochos and the community. There will also be a coffee hour the following morning after Liturgy as well. We wish everyone a very Blessed Christmas and may you enjoy it with family and friends!

Up Coming Events:

Monday, December 2, 2019 at 7:00 p.m. Philoptochos General Meeting Tuesday, December 17, 2019 at 6:30 p.m. "Christmas Cheer" donation \$25.00

Save the date:

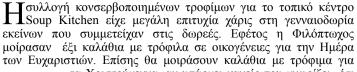
Saturday, January 18th at 11:30 Brunch 510 Johnnys Donation \$35.00

General Donations:

In memory of Michael Tsamouras Mr. And Mrs. John Georgaki

Food Account Donations:

Anonymous Mrs. Eleni Pikounis



τα Χριστούγεννα, αν υπάρχει κανείς που γνωρίζει ότι κάποια οικογένεια χρειάζεται τρόφιμα ή ρουχισμό, παρακαλείται να επικοινωνήσει με την Νόρα Κεφάλα 410-979-6656 ή την Ευαγγελία Σάλιαρη 410-592-8345. Σημειώστε ότι κάθε πληροφορία είναι άκρως εχέμυθη.

Την Κυριακή, 3 Νοεμβρίου, εορτάσαμε με Αρτοκλασία την εορτή των Αγίων Αναργύρων. Θα θέλαμε να ευχαριστήσουμε την οικογένεια Γεραπετρίτη για τη δωρεά τους και να τους ευχηθούμε υγεία και μακροζωΐα. Το Γεύμα Αγάπης που οργανώθηκε από το Παν-Ροδιακό Σύλλογο ΔΙΑΓΟΡΑ και την Φιλόπτωχο για το ΛΕΩΝΙΔΑ, ήταν μια πολύ συγκινητική ημέρα, μια ημέρα υποστήριξης για το μικρό μας φίλο και την οικογένειά του. Ευαχαριστούμε όλους που

παρευρέθηκαν, έκαναν δωρεές και βοήθησαν με οποιδήποτε τρόπο. Είμαστε πού τυχερές που έχουμε το ΔΙΑΓΟΡΑ δίπλα μας πάντοτε έτοιμοι να βοηθήσουν όταν υπάρχει ανάγκη. Επίσης ευχαριστούμε και αναγνωρίζουμε όλους εκείνους που προσφέρθηκαν και έγραψαν το όνομά τους για την προετοιμασία των καθημερινών γευμάτων της οικογένειας, ή έφεραν δώρα ή είπαν μια καλή κουβέντα, όπα αυτά εκτιμήθηκαν ιδιαίτερα. Ο Λεωνίδας επί του παρόντος συνεχίζει τη θεραπεία του στο Kenndy Kreiger και με τη δύναμη του Θεού και τις δικές σας προσευχές ελπίζουμε η κατάστασή του να συνεχίσει να βελτιώνεται.

Την Δευτέρα 18 Νοεμβρίου, η κ. Ελένη Κωνσταντινίδη Πρόεδρος της Φιλοπτώχου της Μητρόπολης Νέας Ιερσέης και Μέλος του Διοικητικού Συμβουλίου της Φιλοπτώχου του Μέριλαντ, επισκέφθηκε το NICU στο Νοσοκομείο University of Maryland. Κατά τη διάρκεια της επίσκεψης αυτής έγινε επίδειξη του εξοπλισμού που αγοράστηκε με χρήματα της Φιλοπτώχου για το Εθνικό Παιδικό Ιατρικό Τμήμα. Η κ. Κωνσταντινίδη παρουσίασε στο Νοσοκομείο άλλη μια δωρεά για την αγορά πρόσθετου εξοπλισμού που χρειαζόταν.

Στις 5 Δεκεμβρίου, είναι ο Μέγας Εσπερινός του Αγίου Νικολάου, θα ακολουθήσει δεξίωση που παρατίθεται από την Φιλόπτωχο και την Κοινότητα. Θα προσφέρουμε επίσης καφέ, αναψυκτικά και γλυκά και την επομένη το πρωΐ μετά την Ακολουθία της Εορτής του Αγίου Νικολάου. Ευχόμαστε σε όλους εσάς Χαρούμενα Χριστούγεννα με τις οικογένειές σας και τους φίλους σας.

ΠΡΟΣΕΧΕΙΣ ΕΚΛΗΛΩΣΕΙΣ

Δευτέρα, 2 Δεκεμβρίου, 2019 στις 7:00 μ.μ. Συνεδρίαση της Φιλοπτώχου

Τρίτη, 7 Δεκεμβρίου, 2019 στις 6:30 μ.μ. ΄ΧΑΡΟΥΜΕΝΑ ΧΡΙΣΤΟΥΓΕΝΝΑ΄ Δωρεά \$ 25

ΣΗΜΕΙΩΣΤΕ ΤΗΝ ΗΜΕΡΟΜΗΝΙΑ

Σάββατο, 18 Ιανουαρίου Μπράντς στις 11:30 π.μ. στο 510 Johnnys, δωρεά \$ 35 το άτομο.

ΔΩΡΕΕΣ ΓΕΝΙΚΑ:

Εις μνήμη του Μιχαήλ Τσαμουρά κος & κα Ιωάννη Γεωργάκη

Δωρεές προς το λογαριασμό εστίασης:

Ανώνυμος κα. Ελένη Πικούνη

EARLY EDUCATION CENTER NEWS



ST. NICHOLAS BILINGUAL EARLY EDUCATION CENTER





The Saint Nicholas Bilingual Early Education Center provides a safe, nurturing, home away from home

learning center. We accept children from 6 weeks till 5 years of age. **BEEC is hiring part-time and full-time aides to assist our teachers at the Center. If you or anyone you know is interested,** please call the Center at 410-633-5020 extension 4 or message us on Facebook.

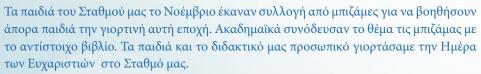
The BEEC children hosted a Pajama Drive in November to help children facing instability during this holiday season. Scholastic matched each PJ donation with a book donation. We fellowship and feasted at our own BEEC Thanksgiving.

The BEEC children are very busy this month. We are preparing for the name day celebration of Saint Nicholas as well as Christmas. Our little ones are working diligently to prepare for our Christmas Program. And this month would not be completed without a visit from Santa to take

pictures and give gifts to the students! All of us at the BEEC want to wish you and your families a Merry Christmas and a wonderful New Year!

ΔΙΓΛΩΣΣΟ ΕΚΠΑΙΔΕΥΤΙΚΟ ΚΕΝΤΡΟ ΠΡΟΣΧΟΛΙΚΗΣΗΛΙΚΙΑΣ ΑΓΙΟΥ ΝΙΚΟΛΑΟΥ

Ο Δίγλωσσος Βρεφονηπιακός Σταθμός Αγίου Νικολάου παρέχει ένα ασφαλές περιβάλλον, ένα σπίτι μακριά από το σπίτι, ένα σπίτι μάθησης. Δεχόμαστε παιδιά ηλικίας 6 εβδομάδων έως 5 ετών. Ο σταθμός μας ψάχνει να προσλάβει βοηθούς δασκάλων μερικής και πλήρους απασχόλησης. Αν έχετε ερωτήσεις ή χρειαζόσαστε περισσότερες πληροφορίες, παρακαλείστε να επικοινωνήστε με το Σταθμό μας στο τηλέφωνο 410-633-5020, γραμμή 4 ή στείλτε μας μήνυμα στο Facebook.







Τα παιδιά του Σταθμού θα είναι επίσης πολύ απασχολημένα αυτό το μήνα. Προετοιμαζόμαστε να εορτάσουμε την Εορτή του Πολιούχου μας Αγίου Νικολάου, καθώς επίσης και των Χριστουγέννων. Τα παιδάκια μας εργάζονται ασταμάτητα για να προετοιμαστούν για το Χριστουγεννιάτικο Πρόγραμμά τους. Αλλά ο μήνας αυτός δεν θα ήταν κομπλέ χωρίς την επίσκεψη του Άγιου Βασίλη να τους δώσει να δώρα τους και να φωτογραφιθούν μαζί του! Όλοι μας, από το ΔΙΓΛΩΣΣΟ ΕΚΠΑΙΔΕΥΤΙΚΟ ΚΕΝΤΡΟ ΠΡΟΣΧΟΛΙΚΗΣ ΗΛΙΚΙΑΣ θα θέλαμε να ευχηθύμε σε εσάς και τις οικογένειές σας ΚΑΛΑ ΧΡΙΣΤΟΥΓΕΝΝΑ ΚΑΙ ΕΥΤΥΧΙΣΜΕΝΟΣ Ο ΚΑΙΝΟΥΡΓΙΟΣ ΧΡΟΝΟΣ.

19 KOINONIA DECEMBER 2019

SCHOLARSHIP OPPORTUNITY

\$250,000 IN SCHOLARSHIPS

\$20,000 awarded to Music and Arts Majors

20 Awards of \$10,000 each

based on academic merit and financial need

20 Awards of \$2,500 each

based solely on academic achievement











The 2019/2020 scholarship application is available and can be completed online!

Applications from eligible college students accepted through **January 31, 2020**.

The application and qualification criteria, requirements, and guidelines are available at **www.panhellenicsf.org**.

If you are an undergraduate of Hellenic descent, we encourage you to apply for the scholarship awards!

For any questions or inquiries: Please email info@panhellenicsf.org or call our office at (312) 357-6432



PanHellenic Scholarship Foundation 8501 West Higgins Road • Suite 210 Chicago, Illinois 60631



312.872.0090



info@panhellenicsf.org

EVENTS



21 KOINONIA

EVENTS



22 KOINONIA DECEMBER 2019

EVENTS





Axion Charity Events brings you... "Cruizin with the Greeks" on the Carnival Pride

Join us for a fun filled week on the Carnival Pride with planned events sponsored by Axion Charity Events.

Sailing Sunday, June 21st - Sunday, June 28th, 2020 from Baltimore, MD

Day 4 ~ Grand Turk, Turks and Calcos Day 5 ~ Half Moon Cay, The Bahamas Day 6 ~ Freeport, The Bahamas

Day 7 ~ Fun Day at Sea Day 8 ~ Baltimore, MD

Day 2 ~ Fun Day at Sea Day 3 ~ Fun Day at Sea

1" & 2" passenger rates are per person based on double occupancy & include cruise fare, port charges & gov't taxes Staterooms Category - Type

Category 8K – Extended Balcony – Located on Decks 7 & 8 – 1346.52 per person Category 8D – Balcony – Located on Decks 6 & 7 – \$1330.52 per person Category 8B – Balcony – Located on Decks 4 & 5 – \$1323.52 per person

Category 4K - Obstructed View - located on Deck 4 - \$1075.52 per person. (with floor to ceiling windows in front of lifeboats)

Additional categories including Premium Balconies, Vista, Ocean and Grand suites are available on a request basis. Call for pricing - \$500 deposit within 3 days of holding cabin and based on availability.

Triple & Quad Occupancy - Call for pricing - \$500 deposit within 3 days of holding cabin

* All rates are subject to availability at the time when registration and payment are received.

* Stay tuned for more details on the planned events sponsored by Axion during the cruise.

\$50/person (non-refundable) deposit required to reserve your spot add an additional \$200/person to reserve a specific cabin. Final payment due by: March 20, 2020 (No exceptions) Installment pay plan available

Reservation are based on availability.

Contact Effie Karabelas at 410-284-9200/effie@goingplacesinc.com at Going Places Travel for more information or to pay your deposit.







RHODIAN SOCIETY OF MARYLAND "DIAGORAS'

PRESENTS ITS ANNUAL



SATURDAY, DECEMBER 14, 2019

FROM 10:00 AM TO 12:00 PM

CHILDREN WILL ENJOY BREAKFAST, CRAFTS AND A VISIT WITH SANTA

FREE TO CHILDREN UP TO AGE 11 YEARS OLD ST. NICHOLAS GREEK ORTHODOX CHURCH

520 S. PONCA STREET

RSVP TO diagoras3@msn.com

Or visit us on Facebook at RHODIAN SOCIETY OF MARYLAND

LITURGICAL CALENDAR - DECEMBER

DECEMBER 2019 LITURGICAL PROGRAM

CHRISTMAS FAST CONTINUES

Sunday, December 1: 14th Sunday of St. Luke: Orthros: 8:45 am Divine Liturgy: 10:00 am

Wednesday, December 4: St. Barbara the Great Martyr: Orthros: 8:45 am D.Lit. 9:30 am

Thursday, Dec. 5: Great Vesper Service: St. Nicholas Name Day: 7:00 pm.

Reception will follow.

Friday, December 6: St. Nicholas Name Day Celebration: Orthros: 8:45 am. D.Lit. 10:00 am

Reception will follow.

Saturday, December 7: Name Day Banquet has been scheduled for this evening. Please come and support this festivity. For more information please look in the Newsletter(KOINONIA) The St. Nicholas (Website) of the Weekly Bulletins.

Sunday, December 8: 10th Sunday of Luke: Orthros: 8:45 am Divine Liturgy: 10:00 am

Wednesday, Dec. 12: St. Spyridon the Wonderworker: Orthros: 8:45 am D. Lit. 9:30 am

STRICT FAST BEGINS FROM DEC. 13TH TILL DEC 24TH. NO MEAT, FISH AND DAIRY PRODUCTS DURING THIS PERIOD ARE PERMITTED.

Sunday, December 15: 11th Sunday of St. Luke: Orthros: 8:45 am Divine Liturgy: 10:00 am

Sunday, December 22: Sunday before the Nativity of our Lord: Orthros: 8:45am D.L. 10:00

Tuesday, December 24: Christmas Eve Service: 7:00 pm. Reception to follow

Wednesday, December 25: Christmas Day Celebration: The Nativity of our Lord and Savior Jesus
Christ Orthros: 8:45 am Divine Liturgy 9:30 am

On behalf of the Parish Council, Fr. Michael, the Church Staff, and the entire family of St. Nicholas we would like to wish everyone in the Community a Merry Christmas and a Happy New Year.

Friday, December 27: St. Stephen the First Martyr: Orthros: 8:45 am D. Lit.9:30 am

Sunday, December 29: Sunday after the Nativity: Orthros: 8:45 am D. Lit. 10:00 am

LITURGICAL HOURS: The Liturgical Hours stay the same throughout the year. Sunday services:

Orthros: 8:45 am Divine Liturgy: 10:am. Week Day Liturgy: Orthros: 8:45 am D. Lit. 9:30 am

Vesper Services: 7:00 pm.

2019 PLEDGES-\$207,317.50 / Payments-\$210,372.74 / Balance--\$3,055.24

MR AGAPIOS DIAMANTIS MR/MRS ALEFRANKIS - ANGELIKI, MR/MRS AMANN MARY & FRANZ MR/MRS ANASTASIADES DEMOS & MR ANGELOPOULOS CHRIST MR/MRS ANGELOU MARIA MR/MRS APESOS ANTIGONE MR/MRS ARAVIDES NICHOLAS MR/MRS ARGIRAKIS PANTELIS & MRS ARNAS STAMATIA MR/MRS ATHANASIOU IOANNA MISS ATSIDIS SOPHIA MR/MRS AVGERINOS DEMETRIOS MR/MRS BALOMAS HRISOSTOMOS MR BIRCH PETER MRS BONOLIS CATHERINE MR/MRS BOURNOUSOUZIS GEORGE MR CAVOURAS STANLEY MR CHARALAMBOPO YIANNI MRS CHRISSOMALLIS SOPHIE MR/MRS CHRIST PHILIP MR/MRS CHUVALAS DIMITRA MRS CORNIAS CLARA MR/MRS CORNIAS GEORGE A. & MS CORNIAS SEVASTI MR/MRS DARDAMANIS EVA MR/MRS DIAKANTONIS NICKOLAOS-MR/MRS DOUSKAS NIKOLAS MR/MRS ELEFTHERIOU JOHN MR/MRS FAKAS JAMES MR/MRS FILIPIDIS JAMES MR/MRS FILIPPOU JASON & MR/MRS FORAKIS MICHAEL MS FOTIADOU ELENI MR/MRS FOUKAS PAVLOS & MR/MRS FRANGOS JOHN MR/MRS GAZONAS-ZIKOU GEORGE MRS GEORGAS HARRIET MR/MRS GEORGIOU JOHN MRS GIALAMAS JOANNA MR/MRS GIANNAS APOSTOLOS & MR GLAVAS SOCRATES MRS GOVASTES CLEOPATRA MR/MRS HARITIDIS KONSTATNINO MRS HATZIDAKIS ANGELIKI MRS HAZARIDES MELLI MR/MRS IEROMONAHOS PANTELIS MR/MRS JONES KENNY & MRS KALAMBIHIS MARIA MR/MRS KALPOURANIS - KONSTATNINO MRS KAPETANAKOS SOULLA MR/MRS KARABELAS IOANNA MR/MRS KARAGIANNIS DEMETRIOS & MR/MRS KARAMANLIDES KYRIAKOS-MR/MRS KARANIKOLIS NIKOS MR/MRS KAROUTSOS APOSTOLOS-MR/MRS KATSAS STAVROS & MRS KEPREOS GEORGIA MR/MRS KLOSTERIDES MICHAEL & MISS KLOSTERIDIS ELENI MR/MRS KONTOUDIS KONSTANTINO MR/MRS KOROLOGOS LOUIS & MR/MRS KOSTAKIS GEORGE MR/MRS KOUGIANOS DIONISIOS -MR/MRS KOULATSOS ANASTASIA MR/MRS KOUMOUDIS SOTIRIS & MR/MRS KOURTESIS MICHAEL & MR/MRS KOUTSOURIS STYLIANOS MR/MRS KRON CHRISTOPHER. MR/MRS LARENTZOS JAMES -MR/MRS LYKOS FOTIS & MARIA MR MAKRIS JOHN MR. MARIANOS VASILIOS MRS MAVIAS - BASIL KOULA - RENEE MR MAVRONIS NICHOLAS MR/MRS MICKLOS - ANGELOS MR/MRS MIMAROS STAVROS MR/MRS MONIODIS MICHAEL MR/MRS MOSHONISIOTIS EVAN & MR/MRS NEZIS NICHOLAS & MR/MRS NISTAZOS GEORGE & MR/MRS O'DRUDY LEO K. iii & MR/MRS PALAS JOHN

AHEPA LORD MR/MRS ALEXANDROU JOHN MR/MRS AMARANTIDIS HARRY AND MR/MRS ANASTASIOU- ETRINI-MR/MRS ANGELOS JOHN & IRENE MR/MRS ANTONAS NICK MR/MRS APOSTOLOU DIMITRIOS & MR/MRS ARAVIDES ANTONIOS MR/MRS ARGIROPOULOS WILLIAM MR/MRS ARONIS -KONSTATNINO MR/MRS ATHANASIOU- IOANNA MR/MRS ATSIDIS IOANNIS MR/MRS BAGIATI - AIKATERINI -MR/MRS BARKAS HARALAMBOS MR BISBIKIS PETER MRS BOULOUBASSIS KATHERINE MR/MRS BOUYOUKAS JOHN & FOTINI MR/MRS CHAGETAS ANGELA MISS CHRISOPOULOS VASILIA MR/MRS CHRISSOMALLIS JOHN & TERI MRS CHRIST ARGIE MS COLLINS ATHENA MRS CORNIAS ROZA MR/MRS CORNIAS LARRY & MRS CORNIAS KALLIOPIT. MR/MRS DEMETRIOS LOUIZOS & MR/MRS DIAKOKOMNINOS KOSMAS MR/MRS DOUSKAS VASILIKI MRS ELIOPOULOS ANNA MRS FANTIS PENELOPE MS FILIPIDIS EFFIE MR FILIPPOU NICHOLAS MR/MRS FORAKIS STAMATI & MR/MRS FOTINOS GERASIMOS -MR FOUKAS VASILIOS MR/MRS GALIATSATOS GERASIMOS & MR/MRS GEORGAKAKOU - VASILIKI MR/MRS GEORGAS GEORGE MR/MRS GERAPETRITES TOMMY MR/MRS GIANIS APOSTOLOS MR/MRS GIANNAS STYLIANOS MRS GLYKIADIS DESPINA MRS HALKIAS FOTINI MR/MRS HARRIS ATHENA MS HATZIEFTHIMIO ANASTASIA MR/MRS HONDROULIS EMMANUEL D. MR/MRS IEROMONAHOS DIMITRIOS & MR/MRS KAIKIS CLEMIS MS KALATSHAN INGA MR/MRS KAMMAS -GEORGIOS -MRS KAPUTSOS IRENE MR/MRS KARAGIANNIS PAVLOS & JO MRS KARAGIANNOPOU LIA MR/MRS KARAMBOULIS FOTINI MRS KARDIASMENOS METAXIA MR/MRS KASTANAKIS MICHAEL & MR/MRS KATSOULIS ATHANASIOS & MR/MRS KEVAS JOHN & MARIA MR/MRS KLOSTERIDES MICHAEL MR/MRS KOLIADIS EMMANUEL & MR/MRS KORNJAS GEORGE MR/MRS KOSMAS DEMETRIOS MR/MRS KOSTALAS PANTELIS & MR/MRS KOUKIDES HARRY MR/MRS KOULATSOS DIONISIOS MR/MRS KOURQUBLAKIS VASILIS. MR/MRS KOURTESIS GEORGE & MRS KOUVARIS PAULA MR LALLAS JOHN MRS LERICOS FRENE MR/MRS MAGOULAS ARGYRIS MR/MRS MALTAS JOHN & ZOE MR/MRS MASTROGIANNIS ANTONIOS & MR/MRS MAVROMOUSTAK GEORGE MR/MRS MAVROULIS PHOTIS MR/MRS MILLER MARY MR MINADAKIS CHRISOVALAN MISS MONIODIS PANAGIOTA MRS MOSKONAS VASILIKI MR/MRS NICOLAIDIS VASILIOS & MR/MRS NISTAZOS NICKOLAS Z. MR/MRS ONASIS THEODORE

LADIES PANCHIAN CHIOS

MR/MRS ALAFASSOS SPYROS & MR/MRS ALEXANDROU CONSTANTINA MRS AMARANTIDIS PARTHENA MRS ANASTASIS FOTINI MR/MRS ANGELOU JOHN MR/MRS ANTONAS NICK MR APOSTOLOU MICHAEL MR ARGETAKIS NICHOLAS MISS ARGIROPOULOS ALIKI MR/MRS ASMAR -OLIVER - ANNA MS ATHOS JANET MR/MRS AVGERINOS SOPIIIA & MR/MRS BAKALIS MR/MRS BATIS EMMANUEL & MRS BISBIKIS HELEN MR/MRS BOURNIAS LAMBRINI MR/MRS BRITZOLAKIS GEORGIOS & MR/MRS CHALKIAS IOANNIS & MR/MRS CHRISOVERGIS NICHOLAS & MRS CHRISSOMALLIS METAXIA MS CHRISTAKOU STAVROULA MR/MRS CONSTANTINIDIS NICK & CHRIS MR/MRS CORNIAS MICHAEL C. MR CORNIAS NICHOLAS MRS DENDRINOS EVANGELIA MRS DINIOTIS ANASTASIA MR/MRS EFTHIMIOU SPIROS & MR/MRS ELIOU ERNEST MR/MRS FILIPIDIS NICHOLAS MR FILIPPAKIS FILIPPOS MR/MRS FINNEY THOMAS & MR/MRS FORAKIS NICHOLAS & MR/MRS FOTINGS JAMES MRS FRANGAKIS SOFOULA MR GATANAS IOANNIS MR/MRS GEORGALAS MICHAEL & MS GEORGAS ANTHIE MRS GERAPETRITES FOTINI MRS GIANNAKOULIAS DIONISIA MR/MRS GIORGAKIS NICKOLAOS MR/MRS GLYKIADIS KONSTANTINO MR/MRS HANDAKAS PAUL MR/MRS HARTOFILIS NICK & SYLVIA MR BATZIGEORGALI ANTONIOS MR/MRS HONDROULIS ANDREANOS MR/MRS IORDANOU CHRISTOFORO MISS KAIKIS PENELOPE MRS KALIAKOUDAS SOFIA MR/MRS KAMOS EMMANUEL & MR/MRS KAPUTSOS - SYLVIA -MRS KARAGIANNIS HARRIET MR/MRS KARAGIANNOPOU GUS & SUE MR/MRS KARAMPAS IOANIS AND MR/MRS KARLOS PETER MR/MRS KASTELLORIZIOS KONSTANTINO MR/MRS KATTAVENOS MICHAEL & MR/MRS KILLIAS SAVAS & MR/MRS KLOSTERIDIS SPIRO MRS KOLOTOS DORA MR/MRS KOROLOGOS JOHN & MR/MRS KOSMAS - SAM & MR KOSTOS JOHN MR/MRS KOUKIDES JOHN MR. KOULATSOS CHRISTOS MR KOUROUPIS STEVE MR KOUTSANTONIS JOHN MR/MRS KOVIOS PETE MS LALLAS EVA MR/MRS LEWIS HOWARD E. MR/MRS MAGOULAS/REES MARAKELLA -MRS MANOLITSIS ISMINI MR/MRS MASTROMANOLI MANUEL MR MAVROMOUSTAK ELEFTHERIOS MR/MRS MAYER FRANCIS I. & MR/MRS MILLETT & ALEX EARL & MR/MRS MONIODIS MICHAEL & MR/MRS MOSKOS THOMAS MR/MRS NICOLARAKIS GEORGE MRS NISTAZOS SEVASTI

MS ORFANIDIS VASILIA

MR/MRS PANDELIDIS DEMETRIOS &

MR/MRS ALAFASSOS GINA MR/MRS ALMASON STEPHEN & MR/MRS ANAN ELEZABETH A. MR/MRS ANDERSON EMANUEL P. JR. MR ANGELOU EVANGELOS E. MR/MRS ANTONIOU OLYMPIA-MR/MRS ARAVIAKIS EKATERINI MR ARGETAKIS ANDRONIKOS MR/MRS ARGYRAKIS DESPINA MR/MRS ATHANASIOU ANTONIOS MR/MRS ATSALIS GUS MR/MRS AVGERINOS GEORGE AND MS BALOMAS PATRICIA MRS BILIS AMALIA MR/MRS BISIOTIS DIMITRIOS -MS BOURNIAS-MACE MARIA MS BURRISS STEPHANIE MR/MRS CHARALAMBOPO CHARALAMBO MR/MRS CHRISOVERGIS GEORGE & MRS CHRIST STASA MR CHRISTU DEMETRIOS MRS CONWAY ROSE MRS CORNIAS DESPINA MRS CORNIAS CALLIOPI MR CURTIS JOHN MR DIACOLOUKAS NICHOLAS MR/MRS DOUKELIS GEORGE MR/MRS ELEFTHERIOU JOIN MRS FAKAS ZENOVIA MS FILIPIDIS EFTINIA MRS FILIPPOU TRENE MR/MRS FONIADAKIS EMMANUEL & MR/MRS FORAKIS -GEORGE -MR FOTIOU JOHN MR/MRS FRANGOS MICHAEL & Cold:/Mrs. GAVRILIS JOHN & MRS GEORGALAS OLGA MR GEORGE ANTHONY M. MR/MRS GIAKOUMAKIS TSAMBIKOS-MR/MRS GIANNAKOULIAS GEORGE MR/MRS GLAVA KIKI MR/MRS GLYTSIS -Miss HANZIGIANNIS NICHOLETTE MR HATZIDAKIS KONSTANTINO MR/MRS HATZIGEORGALI NICHOLAS & MR/MRS HOUVARDAS MINAS & MR/MRS JOHNS ASPASIA MRS KAITIS ANGELA MARY MRS KALOGRANI VASILIKI MS KANAKIS CRISTINE A. MR/MRS KARABELAS PANAGIOTIS MS KARAGIANNIS MARIA MR/MRS KARAMANLIDES ANTONIOS MR/MRS KARANIKOLIS MICHAEL-MR/MRS KAROUTSOS GEORGE & MR/MRS KATSAROS MICHAEL MR/MRS KEFALAS MIKE & NORA MR/MRS KIMOS JAMES MR KLOSTERIDIS MICHAEL MR/MRS KONSTANTINOU JOHN MR KOROLOGOS SPYROS MR/MRS KOSMOS GEORGE MR KOTZIAS GEORGE A. MRS KOUKOULAS EMMANUEL MR/MRS KOULOUMBRIS IOANNIS MR/MRS KOUROUPIS JOHN MR/MRS KOUTSANTONIS DEMETRIOS MR/MRS KRANIS DIONYSIOS MS LAMBROW STEPHANIE MR/MRS LOUMIOTIS DIMITRIOS & MR MAKE DIMITRIUS MR/MRS MARAGOS PETROS & MRS MATTHEWS ANN MR/MRS MAVRONIS STEFANOS N. MR/MRS MEHANL BLEDAR IRINA MR/MRS MILONAS KIMON MR/MRS MITSOS FRANK MS MOREKAS NITSA MR/MRS MULLINS TROY & MR/MRS NIKOLETOS KIRIAKOS & MR/MRS NYCHIS VASILIOS MR ORFANOS MICHAEL MRS PANTAZONIS MARY

2019 PLEDGES-\$207,317.50 / Payments-\$210,372.74 / Balance--\$3,055.24

MR/MRS PANTELIS GABRIEL MR/MRS PAPADIMITRIOU MARIA MR/MRS PAPAMINAS ANDREW MR/MRS PAPPAS IRENE MRS PAROS MARY MR/MRS PATERAKIS CHARLES & MR/MRS PATRIKIOS-JISSRI AIKATERINE & MR PITILIPPOU PITILIP MR/MRS PIKOUNIS GEORGE E. MR/MRS POLIKANDRIOTIS KONSTANTINO MR/MRS PROTOPAPAS NICHOLAS MR/MRS QIRJAKO SPIRO & MRS REPPAS PARASKEVI MRS ROLOGAS CHRISTINA MR/MRS ROROS JOHN P. MR/MRS ROUSSOS ANTHONY & MR/MRS SAKELLIS NICHOLAS & MS. SALPEAS MARIA MR/MRS SARIGIANIS- THOMAS & MR/MRS SARIOGLOU PETE & MR/MRS SFAKIANOUDIS JOHN MR/MRS SIGAMBRIS HARRY MR/MRS SKANDALIS GEÖRGE MR SOLLON JAMES STEVE MR/MRS SOULIKAS JAMES & JOAN MIR/MIRS SOURANIS STANLEY MR/MRS STAKIAS STELIOS & MR/MRS STAMATOPOULO NICK MR/MRS STAVLAS JERRY MR/MRS STEWART JOHN MR/MRS SYROPOULOS AMALIA MRS TARATSIDES ATHENA UDGE/ THEMELIS JOHN & RENEE MR/MRS TRIANTAFILOS COSTAS MR/MRS TSAKALAS STEVEN MR/MRS TSAMPOS GEORGE MR/MRS TSERKIS GEORGE MRS VASILAKOPOULO ANASTASIA MR/MRS VASILIADES ANTONIOS MRS VAVAKAS KIRIAKI MR/MRS VERGOS JOHN MRS VOURVOULAS SOPHIA MR/MRS YIANAKIS STEVE &

MR/MRS PANTOULIS NICK MR/MRS PAPADIMITRIOU MARIA MR/MRS PAPATHAKIS MATTHEW MR/MRS PARAGIOS IOANNIS & MR/MRS PARTHEMOS KONSTATNINO MR/MRS PATRAS PETE MR/MRS PEARCE ANTHONY & MRS PHILIPPOU KALLIOPI MR/MRS PIKOUNIS JAMES MR/MRS PRASSINAS JAMES MR/MRS PROTOPAPAS GEORGE & MR/MRS QUINTERO DENNIS & RITA MR/MRS REPPAS SOTERIOS MR/MRS ROLOGAS STAVROS MR/MRS ROROS GEORGE L MR/MRS ROXANIS DEAN & SOULA MR/MRS SAKPAZIS IDANNIS MR SAMARAS PETER GEORGE MRS SARIOGLOU ANASTASIA MR/MRS SARIOGLOU KERASSA MR SFIKAS PARASKEVAS MR/MRS SIGAMBRIS JOHN & MR/MRS SLOBODAN - DROCA - ANNA MR/MRS SOLLON STEVE 4 MRS SOURANIS PARASKEVI MR/MRS SPANOS NICHOLAS & MR/MRS STAKIAS DIMITRIOS MR/MRS STAMIDIS ANASTASIOS MRS STAVRAKIS MARIA MR/MRS STILLWELL BILLY J. & MR/MRS SYROPOULOS NICHOLAS MR/MRS TASKER DALE & MR/MRS THEOHARIS EMMANUEL MR/MRS TRIANTAFILOS FETE MRS TSAKALAS JULIE MR/MRS TSAMPOS MICHAEL & MR/MRS TSERKIS PANTELIS. MS VASILAKOPOULO IRENE MR/MRS VASILIOS FRANK MR/MRS VENETIS DIMITRIOS & MR/MRS VERGOS GEORGE & MS VOXAKIS SAMANTHA MR/MRS ZDZIERA STEVE

MRS PAPADIMITRIOU ERMA MR/MRS PAPADOPOULOS EFSTATHIOS MR/MRS PAPAVASILIOU VIRGINIA MISS PARAGIOS FOULA Rev./MR\$ PASTRIKOS MICHAEL & MR/MRS PATRAS LEONARD N.& MR/MRS PELTSEMES IRENE MR/MRS PIKOUNIS ELENI MR/MRS PITSOS ANDREAS & MRS PROAKIS KOULA MR/MRS PULIANAS DESPINA MR/MRS REDMILES SOPHIA MR/MRS RICHARDSON JAMES MRS ROROS NICKOLETTA MR/MRS ROROS DIMITRIOS & MR/MRS SAKELAKIS JOHN & MR/MRS SALARIS DEAN & MR/MR\$ SANDALIS JOHN JR. & MISS SARIOGLOU ELEFTBERIA MR SAZAKLIS ANTONIOS MR SFIRIOU ANTONIOS MR/MRS SISAMIS IOANNIS & MR/MRS SMOUDIANES JOHN & TINA MR/MRS SOLLON JOHN JAMES MR/MRS SOURANIS MICHAEL & MR/MRS SPENCER ERIC AND MR/MRS STAKIAS GEORGE MR/MRS STAMIDIS - PEREZ CHRISOULA MR STAVROU STAMATIOS G. MR/MRS STRATAKOS CHRISTOS L. & MRS TAHINOS STEPHANIE MR/MRS THEMELIS JOHN MR/MRS THEOHARIS GEORGE MRS TRINTIS THORINA MS TSAKALOS JEANETTE MR. TSAPAKIDIS THEOHARIS MR/MRS TSERONIS NICK & MRS VASILAKOPOULO PARASKEVI MS VATAKIS TESSIE MS VENZKE KELLIE ANN MRS VIZANIARIS EVANGELINE MR/MRS VOXAKIS GEORGE MR/MRS ZERVOS DEMETRIOS

MR/MRS PAPADIMITRIOU MARIA MR/MRS PAPADOPOULOS ANASTASIOS & MRS PAPPAS MARIA MR/MRS PARALIS KONSTANTINO MR/MRS PASTRIKOS/HALK NOMIKI/JOHN MR PATRAS STEPHEN MR/MRS PERDIKAKIS GEORGE MR/MRS PIKOUNIS JOHN & DEBBIE MR/MRS PTISOS PANAYOTA MR/MRS PROTOPAPAS EMMANUEL & Dr. PYRGOS GEORGIOS MR/MRS REESE, KALYOPI-MR/MRS RODITIS THEODOROS MR ROROS STAVROS & MR/MRS ROUFAS VASILIS MR SAKELLIS GEORGE MR/MRS SALIARIS PANAGIOTIS MRS SARIGIANIS CHRISTINE MR/MRS SARIOGLOU YIANNI MRS SERAFIS MARY MS SFIRIOU ANTONIA MR/MRS SISKOS STEFANOS MR/MRS SOLLON NICK & MRS SOPHOCLEOUS HELEN MRS SOURANIS MARITSA MR/MRS STAKIAS MICHAEL 4 MR/MRS STAMATIADIS NIKIFAS MR/MRS STAMOULIS KYRIAKOS MR/MRS STEFANONI/STAK MICHAEL MR/MRS SVRJCEK CHRISTOPHER MR TARATSIDES GEORGE MISS THEMELIS STELLA MS TRAVISANO SAMANTHA MRS TRIPOLITIS EKATERINI MRS TSAKALOS ROSE MR/MRS TSE-GEORGIADIS NEKTARIA -MR/MRS TZAVARIS STYLIANOS-MR/MRS VASILARAKIS NICHOLAS MRS VATAKIS ARGYRO MR/MRS VERENAKIS MICHAEL & MR VOURGARAKIS HARRY MS XOURI SOFIA

CALENDAR OF EVENTS - DECEMBER

Sunday, December 1: Parish Council Elections following the Divine Liturgy

Monday, December 2: Philoptochos meeting

Sunday, December 8, 15, and 22: GOYA Ornament and Vasilopita Sale

Saturday, December 7: St. Nicholas Name Day Dance at the plateia

Tuesday, December 10: Diamonds meeting at 1:00 p.m.

Wednesday, December 11: Bible Study with Father Michael at 6:00 p.m.

Thursday, December 12: AHEPA Kennedy Kreiger Christmas Party

Saturday, December 14: Rhodian Society "Diagoras" Breakfast with Santa at 10:00 a.m.

Sunday, December 15: Hellenic Golden Coins Christmas Caroling

Monday, December 16: Greek school caroling (No school Dec. 18)

Tuesday, December 17: "Christmas Cheer" 6:30 p.m. donation \$25

Saturday, December 21: GOYA Christmas Party

Thursday, December 27: GOYA Caroling

Sunday, December 29: GOYA Vasilopita Pick-Up

Sunday, December 29: Hellenic Golden Coins Christmas party

Tuesday, December 31: New Year's Eve at the

Greektown Square & Event Center



UPCOMING EVENTS:

Tuesday, January 7: Philoptohos meeting

Tuesday, January 7: GOYA Board Meeting and General Meeting at 7:00 p.m.

Friday-Saturday 10-11: GOYA Lock-in / Tree down / Meeting

Saturday-Sunday 11-12: GOYA Richmond Tournament (away)

Saturday, January 18: 510 Johnnys Donation 11:30 Brunch \$35.00

Tuesday, January 21: Philoptohos Night Out at 7:00 p.m. - TBD

Sunday, January 26: GOYA Ice Skating - Ice World after church