GREEK ORTHODOX ARCHDIOCESE OF AMERICA GREEK ORTHODOX METROPOLIS OF NEW JERSEY

SAINT NICHOLAS

GREEK ORTHODOX CHURCH BALTIMORE, MARYLAND



«Sunday Bulletin»

Sunday, December 29

Sunday after the Nativity

ΙΕΡΑ ΑΡΧΙΕΠΙΣΚΟΠΗ ΑΜΕΡΙΚΗΣ ΙΕΡΑ ΜΗΤΡΟΠΟΛΙΣ ΝΕΑΣ ΙΕΡΣΕΗΣ

ΕΛΛΗΝΙΚΗ ΟΡΘΟΔΟΞΗ ΚΟΙΝΟΤΗΤΑ ΑΓΙΟΎ ΝΙΚΟΛΑΟΎ ΒΑΛΤΙΜΟΡΗ, ΜΕΡΙΛΑΝΤ

«εβδομαδιαίο δελτίο»

ΚΥΡΙΑΚΗ 29 Δεκεμβοίου 2024

Κυριακή μετά την Γέννησιν.

ΚΑΛΩΣΟΡΙΣΜΑ

Εκ μέφους του Ενοφιακού Συμβουλίου και όλων των μελών της Κοινότητας καλωσοφίζουμε τους αγαπημένους μας ενοφίτες και τους φίλους επισκέπτες, που ήλθαν σήμεφα να εκκλησιαστούν μαζί μας στη Θεία Λειτουφγία.

ΛΕΙΤΟΥΡΓΙΚΟ ΠΡΟΓΡΑΜΜΑ

Τετάοτη 1 Ιανουαρίου: Η Περιτομή του Χριστού, Βασιλείου του Μεγάλου:

Όρθρος: 8:30 π.μ. Θεία Λειτουργία: 9:15π.μ.

Κυριακή 5 Ιανουαρίου: Παραμονή Θεοφανείων: Όρθρος: $8:30 \pi.\mu$.

Θεία Λειτουργία και Μέγας Αγιασμός: 9:15π.μ.

Δευτέρα 6 Ιανουαρίου: Άγια Θεοφάνεια: Όρθρος: 8:30 π.μ.

Θεία Λειτουργία και Μέγας Αγιασμός: 9:15π.μ.

Τοίτη 7 Ιανουαοίου: Σύναξις Τιμίου Ποοδοόμου:

Όρθρος: 8:30 π.μ. Θεία Λειτουργία: 9:15π.μ.

LITURGICAL CALENDAR

Wednesday, January 1: Circumcision of Our Lord and Savior Jesus Christ

Basil the Great, Archbishop of Caesarea in Cappadocia:

Orthros 8:30 am Divine Liturgy 09:15 am

Sunday, January 5: Eve of Epiphany: Orthros: 8:30am Divine Liturgy 9:15

Blessing of the Waters (Strict Fast)

Monday, January 6: Holy Epiphany Day: Blessing of the Great Waters

Orthros 8:30 am Divine Liturgy 9:15 am

Tuesay, January 7: Synaxis of John the Holy Glorious Prophet, Baptist, &

Forerunner Orthros: 8:30 am. Divine Liturgy: 9:45 am

MEMORIAL SERVICES

Sunday, December 29: Nickolaos Argetakis, 1 year. The Coffee Hour will be sponsored by the Argetakis Family in memory of their departed loved ones. We would like to thank the Family for their generous offering to the Church.

Εἰσοδικόν. Ἡχος β'.

Δεῦτε προσκυνήσωμεν καὶ προσπέσωμεν Χριστῷ. Σῶσον ἡμᾶς Υἱὲ Θεοῦ, ὁ ἀναστὰς ἐκ νεκρῶν,

ψάλλοντάς σοι, Άλληλούϊα.

Απολυτίκιον Άναστάσιμον.

Ότε κατῆλθες ποὸς τὸν θάνατον, ἡ ζωἡ ἡ ἀθάνατος, τότε τὸν ἄδην ἐνέκοωσας, τῆ ἀστραπῆ τῆς θεότητος ὅτε δὲ καὶ τοὺς τεθνεῶτας, ἐκ τῶν καταχθονίων ἀνέστησας, πᾶσαι αἱ δυνάμεις τῶν ἐπουρανίων ἐκραύγαζον Ζωοδότα Χριστέ, ὁ Θεὸς ἡμῶν δόξα σοι.

Απολυτίκιον τῆς Έορτῆς.

Η Γέννησίς σου Χοιστὲ ὁ Θεὸς ἡμῶν, ἀνέτειλε τῷ κόσμῳ, τὸ φῶς τὸ τῆς γνώσεως ἐν αὐτῆ γὰο οἱ τοῖς ἄστοοις λατρεύοντες, ὑπὸ ἀστέρος ἐδιδάσκοντο, σὲ προσκυνεῖν, τὸν Ἡλιον τῆς δικαιοσύνης, καὶ σὲ γινώσκειν ἐξ ὕψους ἀνατολήν. Κύριε δόξα σοι.

Τῶν Θεοπατόρων.

Εὐαγγελίζου Ἰωσήφ, τῷ Δαυΐδ τὰ θαύματα τῷ Θεοπάτοςι Παρθένον εἶδες κυοφορήσασαν, μετὰ Μάγων προσεκύνησας, μετὰ Ποιμένων ἐδοξολόγησας, δι' Άγγέλου χρηματισθείς. Ἱκέτευε Χριστὸν τὸν Θεόν, σωθῆναι τὰς ψυχὰς ἡμῶν.

Κοντάκιον.

Ή Παρθένος σήμερον, τὸν Ὑπερούσιον τίκτει, καὶ ἡ γῆ τὸ Σπήλαιον, τῷ ἀπροσίτῳ προσάγει. Ἄγγελοι, μετὰ Ποιμένων δοξολογοῦσι. Μάγοι δέ, μετὰ ἀστέρος ὁδοιποροῦσι δι' ἡμᾶς γὰρ ἐγεννήθη, Παιδίον νέον, ὁ πρὸ αἰώνων Θεός.

Entrance Hymn. Mode 2.

Come, let us worship and bow down before Christ. Save us, O Son of God, risen from the dead.

We sing to You, Alleluia.

Resurrectional Apolytikion.

When You descended unto Death, O Lord, You who are immortal Life put Hades to death, by the lightning of Your divinity. And when You raised the dead from the netherworld, all the hosts of heaven sang aloud to You, "O Christ God, Giver of life, glory to You!"

Apolytikion of the Feast.

Your nativity, O Christ our God, has caused the light of knowledge to rise upon the world. For therein the worshippers of the stars were by a star instructed to worship You, the Sun of Righteousness, and to know You as Orient from on high. Glory to You, O Lord.

For the Ancestors of God.

Annunciate the miracles to David the ancestor of God, O Joseph. You saw the Virgin pregnant. You glorified with the shepherds. You worshipped with the Magi. And you were warned by an Angel. Entreat Christ God to save our souls.

Kontakion.

On this day the Virgin gives * birth to the Super-essential. * To the Unapproachable, * earth is providing the grotto. * Angels sing and with the shepherds offer up glory. * Following a star the Magi are still proceeding. * He was born for our salvation, a newborn Child, the pre-eternal God.

Ὁ Ἀπόστολος

Αδελφοί, γνωρίζω ύμιν τὸ εὐαγγέλιον τὸ εὐαγγελισθὲν ὑπ' ἐμοῦ ὅτι οὐκ ἔστι κατὰ ἄνθοωπον οὐδὲ γὰο ἐγὼ παρὰ ἀνθοώπου παρέλαβον αὐτὸ οὔτε ἐδιδάχθην, ἀλλὰ δι' ἀποκαλύψεως Ἰησοῦ Χριστοῦ. Ἡκούσατε γὰο τὴν ἐμὴν ἀναστροφήν ποτε ἐν τῷ Ίουδαϊσμῷ, ὅτι καθ' ὑπερβολὴν ἐδίωκον τὴν ἐκκλησίαν τοῦ Θεοῦ καὶ ἐπόρθουν αὐτήν, καὶ προέκοπτον ἐν τῷ Ἰουδαϊσμῷ ύπὲο πολλοὺς συνηλικιώτας ἐν τῷ γένει μου, περισσοτέρως ζηλωτής ύπάρχων τῶν μου παραδόσεων. Ότε πατοικῶν εὐδόκησεν ὁ Θεὸς ὁ ἀφορίσας με ἐκ κοιλίας μητρός μου καὶ καλέσας διὰ τῆς χάριτος αὐτοῦ ἀποκαλύψαι τὸν υίὸν αὐτοῦ ἐν ἐμοί, ἵνα εὐαγγελίζωμαι αὐτὸν ἐν τοῖς ἔθνεσιν, εὐθέως οὐ προσανεθέμην σαρκὶ καὶ αἵματι, οὐδὲ ἀνῆλθον εἰς Ἱεροσόλυμα πρὸς τοὺς πρὸ ἐμοῦ ἀποστόλους, ἀλλὰ ἀπῆλθον εἰς καὶ πάλιν ὑπέστρεψα Άραβίαν, Δαμασκόν. Έπειτα μετὰ ἔτη τρία ἀνῆλθον είς Ίεροσόλυμα ίστορῆσαι Πέτρον, καὶ ἐπέμεινα πρὸς αὐτὸν ἡμέρας δεκαπέντε· έτερον δὲ τῶν ἀποστόλων οὐκ εἶδον εἰ μὴ Ίάκωβον τὸν ἀδελφὸν τοῦ Κυρίου.

Τὸ Θεῖον Εὐαγγέλιον

Αναχωρησάντων τῶν μάγων, ἰδοὺ ἄγγελος Κυρίου φαίνεται κατ' ὄναρ τῷ Ἰωσὴφ λέγων ἐγερθεὶς παράλαβε τὸ παιδίον καὶ τὴν μητέρα αὐτοῦ καὶ φεῦγε εἰς

The Epistle

Brethren, I would have you know that the gospel which was preached by me is not according to man. For I did not receive it from man, nor was I taught it, but it came through a revelation of Jesus Christ. For you have heard of my former life in Judaism, how I persecuted the church of God violently and tried to destroy it; and I advanced in Judaism beyond many of my own age among my people, so extremely zealous was I for the traditions of my fathers. But when God who had set me apart before I was born, and had called me through his grace, was pleased to reveal his Son in me, in order that I might preach him among the Gentiles, I did not confer with flesh and blood, nor did I go up to Jerusalem to those who were apostles before me, but I went away into Arabia; and again I returned to Damascus. Then after three years I went up to Jerusalem to visit Cephas, and remained with him fifteen days. But I saw none of the other apostles except James the Lord's brother.

The Holy Gospel

When the magi had departed, behold, an angel of the Lord appeared to Joseph in a dream and said, "Rise, take the child and his mother, and flee to Egypt, and remain

Αἴγυπτον, καὶ ἴσθι ἐκεῖ ἕως ἂν εἴπω σοι: μέλλει γὰο Ἡοώδης ζητεῖν τὸ παιδίον τοῦ ἀπολέσαι αὐτό. Ὁ δὲ ἐγερθεὶς παρέλαβε τὸ παιδίον καὶ τὴν μητέρα αὐτοῦ νυκτὸς καὶ ανεχώρησεν είς Αἴγυπτον, καὶ ἦν ἐκεῖ ἕως τῆς τελευτῆς Ἡοώδου, ἵνα πληρωθῆ τὸ όηθεν ύπὸ τοῦ Κυρίου διὰ τοῦ προφήτου λέγοντος εξ Αιγύπτου εκάλεσα τὸν υίον μου. Τότε Ἡρώδης ἰδὼν ὅτι ἐνεπαίχθη ὑπὸ τῶν μάγων, ἐθυμώθη λίαν, καὶ ἀποστείλας ἀνεῖλε πάντας τοὺς παῖδας τοὺς ἐν Βηθλεὲμ καὶ ἐν πᾶσι τοῖς ὁρίοις αὐτῆς ἀπὸ διετοῦς καὶ κατωτέρω, κατὰ τὸν χρόνον ὃν ηκρίβωσε παρά τῶν μάγων. τότε ἐπληρώθη τὸ ἡηθὲν ὑπὸ Ἱερεμίου τοῦ προφήτου λέγοντος φωνή ἐν Ῥαμᾳ ἠκούσθη, θοῆνος καὶ κλαυθμὸς καὶ ὀδυρμὸς πολύς. Ῥαχὴλ κλαίουσα τὰ τέκνα αὐτῆς, καὶ οὐκ ἤθελε παρακληθῆναι, őτι οὐκ εἰσίν. Τελευτήσαντος δὲ τοῦ Ήοώδου ίδοὺ ἄγγελος Κυρίου κατ' ὄναρ φαίνεται τῷ Αἰγύπτω λέγων ἐν έγερθεὶς παράλαβε τὸ παιδίον καὶ τὴν μητέρα αὐτοῦ καὶ πορεύου εἰς γῆν Ἰσραήλ· τεθνήκασι γὰρ οί ζητοῦντες τὴν ψυχὴν τοῦ παιδίου. ὁ δὲ έγερθεὶς παρέλαβε τὸ παιδίον καὶ τὴν μητέρα αὐτοῦ καὶ ἦλθεν εἰς γῆν Ἰσραήλ. ἀκούσας δὲ ὅτι Ἀρχέλαος βασιλεύει ἐπὶ τῆς Ιουδαίας ἀντὶ Ἡρώδου τοῦ πατρὸς αὐτοῦ, έφοβήθη ἐκεῖ ἀπελθεῖν χρηματισθεὶς δὲ κατ' ὄναρ ἀνεχώρησεν εἰς τὰ μέρη τῆς Γαλιλαίας, καὶ ἐλθὼν κατώκησεν εἰς πόλιν λεγομένην Ναζαρέτ, ὅπως πληρωθῆ τὸ όηθεν διὰ τῶν προφητῶν ὅτι Ναζωραῖος κληθήσεται.

there till I tell you; for Herod is about to search for the child, to destroy him." And he rose and took the child and his mother by night, and departed to Egypt, and remained there until the death of Herod. This was to fulfill what the Lord had spoken by the prophet, "Out of Egypt have I called my son." Then Herod, when he saw that he had been tricked by the magi, was in a furious rage, and he sent and killed all the male children in Bethlehem and in all that region who were two years old or under, according to the time which he had ascertained from the magi. Then was fulfilled what was spoken by the prophet Jeremiah: "A voice was heard in Ramah, wailing and loud lamentation, Rachel weeping for her children; she refused to be consoled, because they were no more." But when Herod died, behold, an angel of the Lord appeared in a dream to Joseph in Egypt, saying, "Rise, take the child and his mother, and go to the land of Israel, for those who sought the child's life are dead." And he rose and took the child and his mother, and went to the land of Israel. But when he heard that Archelaus reigned over Judea in place of his father Herod, he was afraid to go there, and being warned in a dream he withdrew to the district of Galilee. And he went and dwelt in a city called Nazareth, that what was spoken by the prophets might be fulfilled, "He shall be called a Nazarene."

ΑΓΙΑ ΘΕΟΦΑΝΕΙΑ – ΑΓΙΑΣΜΟΙ

Διανύοντας το Άγιο Δωδεκαήμερο, το οποίο ξεκινά με τη γιορτή των Χριστουγέννων και ολοκληρώνεται με τη γιορτή των Θεοφανείων, δοξάζουμε τον Θεό για αυτή την ευλογία και που αξιωνόμαστε να μετέχουμε με διάφορους τρόπους στη λατρεία και τα μυστήρια της εκκλησίας μας.

Ένας τρόπος μετοχής στη γιορτή των Θεοφανείων είναι σύμφωνα με την παράδοση της Εκκλησίας ο Αγιασμός των σπιτιών και των καταστημάτων. Όσοι πιστοί επιθυμούν να τους επισκεφτεί ο π. Γεώργιος αγιάζοντας τα σπίτια και αναπέμποντας δέηση για την ευλογία των μελών της οικογένειας μπορούν να συμπληρώσουν την παρακάτω φόρμα και στη συνέχεια θα οριστεί με νέα επικοινωνία συγκεκριμένο ραντεβού. Χρόνια Πολλά, Ευλογημένο το Νέο Έτος!

THE THEOPHANY OF OUR LORD AND SAVIOUR JESUS CHRIST HOUSE BLESSINGS

As we pass through the Holy Twelve Days of Christmas, which begin with the Feast of the Nativity of our Lord and conclude with the Feast of Epiphany, we give thanks to God for His abundant blessings. We are also grateful for the opportunity to participate in the worship and mysteries of our Church in various ways. These twelve days hold great spiritual significance and should be known, honored, and lived in a manner worthy of their holiness. One meaningful way to engage in the Feast of Epiphany is through the Blessing of Houses and Stores. Faithful members who wish to have Fr. Georgios visit their homes, bless them, and pray for their family members may complete the form below. A specific appointment will be arranged following further communication.

Wishing you a Happy and Blessed New Year!

ΑΓΙΑΣΜΟΙ ΣΠΙΤΙΩΝ – ΕΠΙΧΕΙΡΗΣΕΩΝ – ΚΑΤΑΣΤΗΜΑΤΩΝ HOUSE AND BUSINESS BLESSINGS

Όνομα και Επώνυμο. First Name and Last Name	
Αοιθμός τηλεφώνου. Best contact Phone number	
Επιθυμητή ημεφομηνία από τις 6/1 έως τις 28/2. Which day do you prefer (between Jan. 6 to Feb. 28).	
Διεύθυνση/ Address	
Παρατηρήσεις. Any other information.	







His Eminence, Metropolitan Apostolos of New Jersey

Cordially Invites you to the

METROPOLIS OF NEW JERSEY **VASILOPITA CUTTING** WITH DINNER TO FOLLOW

Thursday, January 2, 2025 6:30 - 9:00 P.M.

Hosted by: St. George Greek Orthodox Church 1101 River Road Piscataway, New Jersey 08854





Lickets......\$160.00 per person

For more information contact the Metropolis at 908-301-0500 or Email 10thAnniversaryNJ@gmail.com

For Sponsorships, please complete and submit the Sponsorship Form

All ticket purchases and sponsorships are due by January 3, 2025



10th Anniversary Gala

Monday, January 13, 2025 5:30 P.M. Cocktail Hour

The Venetian 546 River Drive, Garfield, NJ 07026

Sponsorship Program Levels of Support

Supporter.. .\$2,500 ..\$10,000 Benefactor... Grand Benefactor .\$20,000







