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Pastoral Message from Fr. Michael Pastrikos

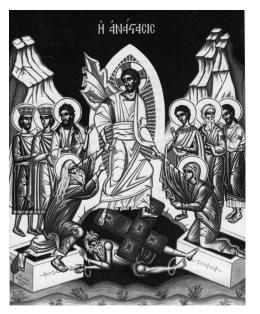
ASCENSION DAY

The Ascension of our Lord on the fortieth day of His glorious Resurrection from the dead was a fitting climax to His earthly life. He gathered His beloved followers on the mount, gave them His instruction and blessing and then ascended to the father.

Why did Jesus ascend into Heaven? We can enumerate a number of reasons. Christ ascended into heaven because His work on earth was completed. One of the words our Lord uttered from the

cross was: "It is finished." He completed the task for which He came, the salvation of mankind. Just as every man and woman returns after their day's work is done, so our Lord ascended to the Father on this day.

Christ ascended into heaven to prepare a place for us. "I go to prepare a place for you, that where I am, you may be also", Jesus said. Those who believe and faithfully serve the Lord will find a prepared place for them in the Kingdom of God. Christ ascended into heaven to sit "at the right hand of the Father." This is what we confess in the Nicene Creed. This means He occupies a place of intercession for us. And he retained the wounds on His body as testimony of his love and sacrifice for us as He pleads for our well-being. No wonder Christians have always turned to Him who said, "Come unto Me all you that labor and are heavy-burdened, and I will give you rest..." Christ ascended into heaven to send us the Holy Spirit. At the farewell of the Last Supper, Jesus said, "I tell you the truth...it is expedient for you that I go away; for if I go not



away, the Comforter will not come to you; but if I depart, I will send Him to you..." in another part He said: "But the Comforter, which is the Holy Spirit, whom the Father will send in My name, He shall teach you all things and bring all things to your remembrance, whatsoever I have done unto you..."

St. Luke records in his Gospel that the faithful at the mount of Ascension "worshipped Him, and returned to Jerusalem with great joy." These were some of the

reasons for their rejoicing. The Lord's ascension and departure did not bring sadness but gladness to their hearts. Understood in the right way, this feast day gladdens the soul of every important event in the earthly life of our Lord. It is fitting that we solemnly observe this day of His return to the Father at the conclusion of His earthly journey.

But even as we celebrate, we look forward to the keeping of His promise to send the Comforter. "I will not leave you comfortless; I will come to you…" that was Christ's promise. And some rejoice that we do not go through life alone, but we go with His Spirit as our Comforter and Guide and Light. Certainly we cannot observe His ascension without remembering that He shall come again, in glory, at the end of the age. He said, "I will come again and receive you into Myself…" Let us then, celebrate this glorious Feast Day: The Ascension of our Lord.

CHRIST IS RISEN! TRULY HE IS RISEN!

Message from Father Michael Pastrikos

Mother... "Six pairs of hands...?"

KOINONIA

When the good Lord was creating Mothers. He was into His sixth day of overtime when an angel appeared and said, "You're doing a lot of fiddling around on this one." And the Lord said. "Have you read the specs on this order? She has to be completely washable, but not plastic; have 180 moving parts; run on black coffee and leftovers; have a lap that disappears when she stands up; a kiss that can cure anything from a broken leg to a disappointed love affair and six pair of hands. The angel shook her head slowly and said, "Six pairs of hands, no way." "It's not the hands that are causing me problems," said the Lord, "It's the three pairs of eyes that mothers have to have." That's on the standard model?" asked the angel.

The Lord nodded, "One pair that sees through closed doors when she asks, "What are you kids doing in there?" when she already knows. Another here in the back of her head that sees what she shouldn't, but what she needs to know and of course the one here in front that can look at a child when he goofs up and says, "I understand and I love you without uttering so much as a word." "Lord," said the angel, touching His sleeve gently, "Go to bed; tomorrow..." "I can't," said the Lord, "I'm so close to myself. Already I have one who heals herself when she is sick... can feed a family of six on one pound of hamburger... and can get a nine year old to stand under the shower." The angel circled the model of the mother very slowly. "It's so soft," she sighed. "But tough!" said the Lord excitedly. "You cannot imagine what this mother can do or endure." "Can she think?" "Not only think, but she can reason and compromise." said the Creator.

Finally, the angel bent over and ran her fingers across the cheek. "There's a leak," she pronounced, "I told you, you were trying to put too much into this model." Its not a leak, said the Lord, "It's a tear." "What's it for?" "It's for joy, sadness, disappointment, pain, loneliness and pride." "You are a genius," said the angel. The Lord looked somber, "I didn't put it there."

Fr. Michael V. Pastrikos

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KOINONIA HONORING MOTHERS

By Eve Lallas

May gives us the opportunity to celebrate mothers in a special way – Mother's Day. This holiday was established in America and has now become a traditional tribute in many other countries. Actually, everyday should be Mother's Day in reverence to the lady to whom, along with our fathers, so much is owed.

Our mothers, whether physically bringing us into the world or not, are those who traditionally have had the most influence in raising and caring for us, nurturing us, and preserving our culture from generation to generation. They have shared the benefits of their life experiences with us, along with what they in turn had learned from their families, church, and formal education; affirming all that our Orthodox Church teaches.

Together with our dads, our mothers have ingrained in us the Ten Commandments and the teachings of Jesus Christ our Savior. Moms have taught us our first prayers and the appreciation of the wonders of God's creation through Bible stories and bedtime readings. In reality, the home that our parents provide for us is our initial church and schoolroom. This is where we are taught the importance of attending church services and where our Orthodox Faith is reinforced.

Mothers have been a key factor in molding our character by word and example, instilling in us traits of gratitude, honesty, respect and above all the deep love for God, family and our fellow man. Fads and fashions come and go but the genteel behavior of good manners and words such as "thank you" and "please" that our mothers etched in our very being from an early age never go out of style. Was it not our mother who taught us to greet each day and each other with a pleasant "Good Day" especially at the completion of each church service? For in doing so we are greeting God, glorifying and thanking Him who dwells in each of us. Did not our mother tell us that such a heartfelt greeting and smile should radiate from us expressing our joy in having celebrated The Holy Eucharist and shared God's love?

Recently the work "mentor" has become rather popular and perhaps overused but it certainly applies to our mothers for they are always by our side with our best interest at heart, protecting us, advising us, guiding us along the way or correcting us; always with undying love.

In paraphrasing the saying: "The hand that rocks the cradle forms the nation" we can say that we owe much of what we are to our mothers; they are our foundation and it is they who hold the key to our future as well.

Along with the gifts with which we shower our mother on Mother's Day, we can also honor her – showing our love and appreciation by upholding the many values and traditions that she taught us, living a Christian life, and by thanking God for all the mothers of the world and keeping them in our prayers.

Happy Mother's Day!

ΤΙΜΩΝΤΑΣ ΤΗΝ ΜΗΤΕΡΑ

Υπό της Ευαγγελίας Λαλά

Τον Μάιο μας δίνεται η ευχαιρία να εορτάσουμε τις μητέρες όλου του κόσμου με έναν ιδιαίτερο τρόπο, με ΤΗΝ ΕΟΡΤΗ ΤΗΣ ΜΗΤΕΡΑΣ . Η εορτή αυτή ξεκίνησε από την Αμερική και σήμερα έχει πάρει τη μορφή παραδοσιακού φόρου τιμής σε πολλές άλλες χώρες. Στην πραγματικότητα θάπρεπε κάθε ημέρα νάναι Ημέρα της Μητέρας, εις ένδειξη σεβασμού στη "κυρία", που μαζί με τον πατέρα μας, οφείλουμε τόσα πολλά.

Οι μητέρες μας, είτε αν μας έφεραν σ' αυτό το κόσμο είτε όχι, είναι εκείνες που παραδοσιακά έχουν την ευθύνη να μας μεγαλώσουν, να μας φροντίσουν, να μας γαλουχίσουν, και να διαιωνίσουν την παράδοση από γενιά σε γενιά. Μοιράζονται τις εμπειρίες της ζωής τους μαζί μας, μαζί με όλα όσα έχουν μάθει από τις οικογένειές τους, την εκκλησία τους, και την εκπαίδευσή τους, επιβεβαιώνοντας όλα τα διδάγματα της Ορθόδοξης Εκκλησίας μας.

Μαζί με τους πατέρες και τις μητέρες μας, έχουμε εμποτιστεί με τις Δέκα Εντολές και τα διδάγματα του Ιησού Χριστού, του Σωτήρα μας. Οι μητέρες μας μας έμαθαν τις πρώτες προσευχές μας και μας εδίδαξαν την εκτίμηση του θαύματος του Θεού, την δημιουργία του κόσμου, μέσω των Ευαγγελικών Περικοπών και τις ιστορίες που μας διάβαζαν πριν κοιμηθούμε. Στην πραγματικότητα, το σπίτι που μας παρέχουν οι γενείς μας, είναι η πρώτη εκκλησία και η πρώτη αίθουσα διδασκαλίας. Εκεί είναι που μας πρωτοδιδάσκουν την ανάγκη να εχρόμαστε στην εκκλησία και εκεί είναι που ενδυναμώνεται η Ορθόδοξη Πίστη μας.

Οι μητέρες είναι ο βασικός παράγοντας της διάπλασης του χαρακτήρα μας με λόγια και παραδείγματα, εμποτίζοντας σιγά-σιγά μέσα μας τα χαρακτηριστικά γνωρίσματα της ευγνωμοσύνης, της εντιμότητας, του σεβασμού και πάνω

απ'όλα της αγάπης προς το Θεό, την οικογένεια και τον συνάνθρωπό μας. Οι παροδικές μανίες και οι νεοτερισμοί έρχονται και παρέρχονται αλλά η εκλεπτισμένη συμπεριφορά των καλών τρόπων και λόγων όπως «σας ευχαριστώ» και «παρακαλώ» που οι μητέρες μας εχάραξαν στη ψυχή μας από την πολύ νεαρά ηλικία μας, ποτέ δεν παρέρχονται. Δεν ήταν η μητέρα μας που μας έμαθε να χαιρετούμε κάθε ημέρα ο ένας τον άλλο με ένα ευχάριστο «καλημέρα» ειδικά μετά το τέλος κάθε Θείας Λειτουργίας; Είναι σαν να χαιρετούμε το Θεό, δοξάζοντας και ευχαριστώντας Τον. Δεν μας εδίδαξε η μητέρα μας, ότι ένας τέτοιος εγκάρδιος χαιρετισμός με χαμόγελο, θα πρέπει να αντανακλάται από μας, εκφράζοντας την χαρά μας που εορτάσαμε την Θεία Λειτουργία και μοιραστήκαμε την αγάπη του Θεού;

Τελευταία η λέξη «σύμβουλος» έχει μάλλον γίνει δημοφιλής και ίσως παρά χρησιμοποιείται αλλά αναφέρεται βεβαίως και στην μητέρα μας που πάντα είναι στο πλευρό μας με πολύ φροντίδα και αγάπη, προστατεύοντας μας, συμβουλεύοντάς μας, οδηγόντας τα βήματά μας, ή διορθώνοντάς μας. Πάντα με άσβεστη αγάπη.

Παραφράζοντας τη παροιμία « όσο πιο δυνατά κουνά το λίκνο φτιάχνει το έθνος» μπορούμε να πούμε ότι οφείλουμε το τι είμαστε στις μητέρες μας. Είναι το θεμέλιο, και είναι επίσης εκείνες που κρατούν το κλειδί του μέλλοντός μας.

Μαζί με τα δώρα που προσφέρουμε στη μητέρα μας, την Ημέρα της Μητέρας, μπορούμε επίσης να της δείξουμε την αγάπη μας και την εκτίμησή μας, ακολουθώντας τις πολλαπλές αξίες και παραδόσεις που μας εδίδαξε, με το να ζούμε μια Χριστιανική ζωή, ευχαριστώντας το Θεό για όλες τις μητέρες ανά τον κόσμο, και να προσευχόμαστε γι' αυτές.

Χοόνια Πολλά σε Όλες τις Μητέρες!

PAGE 4 KOINONIA May/Μάτος, 2008 REFLECTIONS ON OUR LORD'S RESURRECTION

By Bill Poulos, Th.M.

Great and Holy Pascha has passed but the spirit of this Feast of Feasts, the event around which our entire liturgical year, indeed, our entire Christian lives revolve, should live on continuously in our hearts. Our Lord's Resurrection completes and seals God's loving redemptive plan for mankind. It awakens and confirms our deepest faith and trust in Christ's victory over sin and death and His provision for our salvation.

Without the Resurrection, there is no Orthodox Christian faith. It is one of the most, if not, the most important of our doctrines. For this reason the early Church Fathers enshrined the historical reality of the Lord's rising from the dead, in the Nicene Creed.

The enemies of the Gospel from the first century to the present have sought to discount, deny or explain away the Resurrection. They have claimed that Christ's disciples stole His Body, were deluded by grief into fabricating a fantasy or purposely taught a false doctrine for their personal gain. Still others suggest that only a vivid memory of Christ lived on among His disciples or that they taught a spiritual not an actual physical Resurrection. Unfortunately, many contemporary non-Orthodox theologians espouse these and other similarly unapostolic false doctrines.

Against these attacks on the very foundation of our faith, regardless of when or from whom they came, the Church has affirmed that the bodily Resurrection of Christ is one of the unnegotiable, unshakeable foundations of Orthodoxy.

We are assured of the reality of Christ's Resurrection in several indisputable ways. The first of these is the witness of Holy Scripture. Although the four Gospel accounts of the Resurrection event vary slightly because of the differing perspectives of those to whom it was revealed and the manner in which God chose to reveal it to them, they all agree on the factual reality of the event and proclaim unequivocally that Jesus indeed rose from the dead. The Gospels alone attest to twelve post-ressurectional appearances of the Lord to His disciples and others. These appearances are commemorated in the eleven-part cycle of the Sunday Orthros Gospels. St. Paul, writing approximately twenty-seven years after the Resurrection, recorded in 1Cor. 15:5-8 that Christ appeared to St. Peter, St. James, over 500 of the faithful at once and finally to him. The risen Christ was central to his Gospel message and that of the other apostles and first evangelists. Being baptized into Christ's death, they taught, assured our sharing in His Resurrection and victory over the power of death. Truly joined through baptism to the resurrected Son of God seated at the Father's right hand, Christians eternally shared in Christ's deified and glorified humanity.

A second profound confirmation of the veracity of the Resurrection is the radically transformed lives of the apostles and other disciples who fearlessly preached the risen Christ in a hostile world and willingly accepted terrible suffering and martyrdom rather than deny the great truth which they had personally experienced. The early Church Fathers inspired and guided by the Holy Spirit attested to and continued this apostolic teaching and through their writings and counciliar decisions firmly established it in the Church's living tradition.

Finally, and perhaps, the most powerful assurance that our Lord is truly risen is His living presence in our hearts where, as St. Paul wrote to the Romans (8:16), the Holy Spirit testifies with our spirits that we are the children of God, heirs with Christ, sharing in His suffering in order that we may share in His glory.

Our Orthodox faith is not based on a delusion or self-serving fabrication but on "a living hope through the Resurrection of Jesus Christ from the dead"(1 Peter 1:3). As St. Paul wrote to the Colossians (2:8) "see to it that no one makes a prey of you by philosophy and empty deceit", but remember rather that, "When Christ who is our life appears you also will appear with Him in glory." (Col 3:4).

Remember as well what St. Paul wrote to the Corinthians, "If Christ has not been raised than our preaching is in vain and your faith is in vain". (1 Cor.15: 14). But our faith is not in vain because Christ has been raised and we can victoriously proclaim, as did St. Paul, "Christ is risen. Truly He is risen!"

FOOD FOR THE SOUL: THE GOODNESS AND MERCY OF OUR LORD

By Fr. Michael Pastrikos

The Lord God loves us all! It is truly a profound and wonderful truth that His love for us is filled with His goodness and mercy. Through the grace of the Holy Spirit, who is ever-present with us, our soul finds peace, knowing how much goodness and mercy is offered to us because of the love of our God. The essential lesson we learn, because of this goodness and mercy of our Savior Jesus Christ, is that we too should be good and merciful.

But the goodness and the mercy our Lord God offers us are but two of the great spiritual virtues He devices that we should know and experience. For example, we must begin to learn about gentleness and meekness, because our Lord is also meek and gentle.

Christ, our Lord, has told us in His Gospel that He would not leave us comfortless. This is a sacred promise He desires us to discover as truth for ourselves and that He did not forsake us, but gave us the grace of the Holy Spirit. (John 14:26) to abide with us. Therefore, as faithful Orthodox Christians, we should learn to know about our Creator and His great love for us all! Know the love of Christ, and live with peace in your soul, because in the end we behold not only His goodness and mercy, but also His meekness and gentleness.

Let us turn to God in prayer, and within our Mystical Church behold Him, and learn more about Him through the beautiful services that our Church offers us. Let us learn more about our Lord through the Holy Gospel, the teachings of the Fathers and also through the teachings and great examples we have been given in the lives of the saints and martyrs of our beloved Church. Never let us forget that our loving prayer really does reach paradise, especially when prayer is said with all our mind, heart and soul. Let us then lift up our prayers to God within our Holy and Mystical Church, for then our Lord will rejoice in us, and we discover that the Church is the point of unity between heaven and earth. Now we are on the path toward our salvation. Salvation is from Paradise, so we must seek the things of paradise and try not to cling to everything earthly.

Our Lord Jesus Christ tells us in St. Matthew's Gospel that our treasure should be in Heaven. The reason is because of our openhearted generosity and love of one another, knowing that God loves us like His beloved children. And because God loves in this way, we must be filled with goodness, mercy, meekness, and gentleness towards all, just like He is.

We finally begin to know God through the Holy Spirit just as our Lord God gave the Holy Spirit to His Apostles. His Holy Spirit is always with us, leading into the presence of God that we may know Him, and grow daily in His abiding love. Then, we behold His mercy and His goodness as well as His gentleness and His meekness.

> What a blessing that is for us all! CHRISTOS ANESTI ! CHRIST IS RISEN!

κοινονία Η ΑΝΑΛΗΨΙΣ ΤΟΥ ΚΥΡΙΟΥ

Του Πατής Μιχαήλ Παστοιχού

Η Ανάληψις του Κυρίου την τεσσαραχοστή ημέρα μετά την Ανάσταση ήταν το αποχορύφωμα της επί γης ζωής Του. Εμάζεψε τους αγαπημένους μαθητές Του εις το Όρος, τους έδωσε τις τελευταίες Του οδηγίες και ευλογία και ύστερα ανελήφθη εις τον Πατέρα Του.

Γιατί ανελήφθη στους Ουρανούς; Μπορούμε να απαριθμίσουμε αρχετές αιτίες. Ένας λόγος είναι επειδή η εργασία Του επί της γης είχε τελειώσει. Το είπε ο ίδιος πάνω στο Σταυρό, "Τετέλεστε". Ετελείωσε την αποστολή για την οποία εστάλη, την λύτρωση του ανθρωπίνου γένους.

Ο Χριστός ανελήφθη προς τους Ουρανούς για να ετοιμάσει την οδό και για μας. "Πηγαίνω για να ετοιμάσω τον δρόμο για σας, διότι όπου είμαι εγώ και σεις δύναστε να έλθετε", είπε ο Ιησούς. ΄Οσοι πιστεύουν και με πίστη υπηρετούν τον Κύριο, θα εύρουν έτοιμο τόπο εις την βασιλεία του Θεού. Ο Χριστός ανελήφθη για να καθήσει "εκ δεξιών του Πατρός" Αυτό μας βεβαιώνει το Σύμβολο της Πίστεως. Διατήρησε δε τις πληγές εις το σώμα Του σαν μαρτυρία για την αγάπη Του και την θυσία Του για μας. Καθόλου δεν είναι παράξενο το ότι οι Χριστιανοί επικαλούνται Αυτόν που είπε, "ελάτε προς Εμέ όλοι όσοι κοπιάσατε και θα σας ανταμείψω". Ο Χριστός ανελήφθη για να μας στείλει το ΄Αγιο Του Πνεύμα. Κατά τον Μυστικό Δείπνο, ο Ιησούς είπε, "Αλήθεια σας λέγω είναι σκόπιμο το ότι θα φύγω. Διότι αν δεν φύγω δεν θα υπάρχει σωτηρία για σας". Εις ένα άλλο σημείο λέγει, "Ο Διαφωτιστής είναι το Άγιο Πνεύμα το οποίο ο Πατέρας θα στείλει εν ονόματί Μου και θα σας διαφωτίσει εις όλα".

Ο Ευαγγελιστής Λουχάς εις το Ευαγγέλιο του γράφει ότι οι πιστοί εις το όρος της Αναλήψεως "Τον προσχύνησαν και επέστρεψαν εις την Ιερουσαλήμ με μεγάλη χαρά".

Η ανάληψη και αποχώρηση δεν έφεραν λύπη, αλλά ευχαρίστηση στις καρδιές. Σύμφωνα με τους κανονισμούς της Εκκλησίας μας, πρέπει να εορτάζουμε κάθε γεγονός της γήϊνης ζωής του Κυρίου μας. Πρέπει πραγματικά να εορτάσουμε την επιστροφή Του εις τον Πατέρα, μετά το τέλος του ταξιδιού Του επί της γης.

Επίσης, καθώς εορτάζουμε, περιμένουμε την τήρηση της υποσχέσεως Του ότι θα στείλει το Άγιο Πνεύμα. "Δεν θα σας αφήσω μόνους, θα έλθω μαζί σας". Αυτή ήταν η υπόσχεση Του και χαιρόμαστε διότι δεν είμαστε μόνοι στη ζωή, αλλά μας συνοδεύει και μας καθοδηγεί το Άγιο Πνεύμα. Με τον εορτασμό της Αναλήψεως πρέπει να θυμόμαστε ότι ο Χριστός θα επιστρέψει με δόξα, στο τέλος του κόσμου. Μας είπε, θα επιστρέψω και θα σας πάρω μαζί μου".

Ας εορτάσουμε, λοιπόν, αυτή τη λαμπρή Εορτή: Την Ανάληψη του Κυρίου μας.

ΠΑΣΧΑΛΙΝΟΣ ΧΑΙΡΕΤΙΣΜΟΣ: Χοιστός Ανέστη! Αθηθώς Ανέστη!

ΜΗΤΕΡΑ, ΣΥΓΓΝΩΜΗ!

Ο Λάμπης ήτανε ένα ζωηρό και πρόθυμο δεκάχρονο αγοράκι. Είχε, όμως μια αδυναμία: Το κάθε τι το ζύγιζε με το χρήμα. Με το πόσα δηλαδή θα κερδίσει για να γεμίσει τον κουμπαρά του. Δεν έκανε εξαίρεση σε κανένα, ούτε στ' αδέλφια του, ούτε στους γονείς του ακόμα.

Έτσι, μια μέρα, ο Λάμπης όταν γύρισε από κάποιο θέλημα, πήγε να συναντήσει τη μητέρα του. Αφού την αγκάλιασε και τη φίλησε, της έβαλε στο χέρι ένα σημείωμα. Η μητέρα το άνοιξε και τι νομίζετε πως διάβασε;

Ακούστε το:

Η μητέφα μου οφείλει : Για τα θελήματα που κάνω, τόσα Για δουλειές στον κήπο τόσα Για το χοφτάφι της αυλής, που κούφεψα, τόσα Για το άφιστα που πήφα στ' Αγγλικά, τόσα Σύνολο : 200 δραχμές.

Ο Λάμπης από την πόρτα παραχολουθούσε. Ήθελε να δει τι θάλεγε η μητέρα του. Αυτή, όμως, δεν είπε τίποτε. Έχανε την αδιάφορη.

Ήρθε η ώρα του βραδυνού φαγητού. Δίπλα στο πιάτο του Λάμπη, η μητέρα του έβαλε το λογαριασμό με τις 200 δραχμές. Ο Λάμπης άστραψε από χαρά κι έβαλε τα λεφτά στον κουμπαρά του.

Ένοιωσε πολύ ικανοποιημένος και σκέφθηκε, αργότερα, να το επαναλάβει στον πατέρα του. «Καλά θα τα οικονομήσω», μουρμούρισε. Το μάτι του, όμως, είδε ένα άλλο σημείωμα που ήτανε στην άλλη μεριά του πιάτου. Άρχισε να διαβάζει:

Ο Λάμπης οφείλει στη μητέρα του, για την αγάπη που τρέφει γι' αυτόν ...τίποτα. Για την φροντίδα της στην αρρώστειά του....τίποτε.

Για το φαγητό και τη στέγη που του προσφέρει τίποτα. Για πολλά άλλα τίποτε.

Στο σύνολο ο Λάμπης οφείλει στη μητέ**οα του:** ΤΙΠΟΤΑ!

Πέρασαν μερικά δευτερόλεπτα. Ο Λάμπης αισθάνθηκε κάτι, σαν σεισμό μέσα του κι αμέσως ένα κατρακύλισμα. Κατρακύλησε το είδωλο της αγάπης του για το χρήμα. Το' χε βάλει τόσο ψηλά μέσα του! Μα τώρα είχε γίνει χίλια κομμάτια!!

Αισθάνθηκε μια μεγάλη ντοοπή για τον εαυτό του «για σκέψου», μουομούοισε, «η αγάπη μου για τα λεφτά μ' έσπρωξε τόσο χαμηλά. Ξέχασα τα τόσα πολλά που μου'χει προσφέρει η μητέρα και ο πατέρας μου. Χωρίς ντροπή ζητάω πληρωμή για τα θελήματα που κάνω, για το χορτάρι που' κοψα, για, για....

Άφησε το πιάτο ανέγγιχτο και τράβηξε κατά την κουζίνα. Πήγαινε να συναντήσει τη μητέρα του, αλλά δεν την βρήκε εκεί. Πότιζε στη βεράντα τις γλάστρες.

Έκλεισε τη μπαλκονόπορτα πίσω του και πέφτοντας στην αγκαλιά της μητέρας του ο Λάμπης είπε μονορούφι, «μητέρα συγγνώμη! Πάρε πίσω τις διακόσες δραχμές, κι άφησέ με να σ' αγαπώ πολύ όσο θα ζω!».

ΧΡΙΣΤΟΣ ΑΝΕΣΤΗ! CHRIST IS RISEN!

Don't Miss Basile!

The comedian Basile, will be at the Festival on Thursday night June 5th.

For details and tickets call the church office at 410-633-5020.

COMMUNITY NEWS - KOINOTIKA NEA

MEMORIAL DAY GROUP TRISAGION SERVICE MONDAY, MAY 26, 2008 OAK LAWN CEMETERY 10:00 A.M.

Dear Parishioners:

PAGE 6

I realized that at St. Nicholas the tradition of going to the graves has not been a continued practice on Memorial Day, but from now on it will be.

Fr. Michael will be available at the Oak Lawn Cemetery at 10:00 am and will offer a Group Memorial (Trisagion prayers) at the gravesite in memory of our beloved ones who have departed this life.

Again this will be a Group Trisagion Service. If you wish to have a private Trisagion at the gravesite for your loved ones, please notify Fr. Michael so he can put you on his schedule.

If there are parishioners who have loved ones buried in other cemeteries, please contact the church office to make special arrangements with Fr. Michael.

Thank you, Fr. Michael Pastrikos

ΟΜΑΔΙΚΗ ΤΡΙΣΑΓΙΟΣ ΔΕΗΣΗΣ ΤΗΝ ΗΜΕΡΑ ΤΩΝ ΜΝΗΜΟΣΥΝΩΝ ΔΕΥΤΕΡΑ, 26 ΜΑΙΟΥ, 2008 ΣΤΟ ΚΟΙΜΗΤΗΡΙΟ ΩΚΛΩΝ, ΣΤΙΣ 10:00 Π.μ.

Αγαπητά μέλη:

Ήλθε στην αντίληψή μου ότι στην Κοινότητά μας του Αγίου Νικολάου το έθιμο να επισκεπτόμαστε το Κοιμητήριο την Ημέρα των Μνημοσύνων δεν ετηρήθη όπως έπρεπε, από τώρα όμως θα τηρείται.

Ο Πατήο Μιχαήλ θα βρίσκεται στο Κοιμητήριο Ώκλων στις 10:00 π.μ. και θα κάνει ομαδικό Τρισάγιο υπέρ αναπαύσεως των ψυχών των απελθόντων αδελφών μας.

Σας υπενθυμίζω και πάλι, θά είναι ομαδικό Τρισάγιο. Αν θέλετε να κάνετε Τρισάγιο ιδιαίτερα στον τάφο αγαπημένου σας προσώπου, παρακαλείστε να συννενοηθείτε με τον Πατέρα Μιχαήλ για ημέρα και ώρα.

Αν υπάρχουν μέλη μας που αγαπημένα τους πρόσωπα είναι θαμένα σε άλλα Κοιμητήρια, παραχαλείστε να επιχοινωνήστε και πάλι με τον Πατέρα Μιχαήλ.

Σας ευχαριστώ, Πατήρ Μιχαήλ Λ. Παστρικός

PARISH LIFE COMMITTEE

The Calendar for the remainder of the year was presented at the last meeting on May 1^{st} . The Web site committee is presently updating the calendar. The next scheduled meeting will be held on August 28^{th} at 6:30 p.m. to get an early start for the upcoming yearly events.

DIAMOND'S NEWS

On Tuesday, April 8th, Pauline Paparounis and two friends, from her apartment house, started at 11:30 am. to wrap plastic ware for the Festival. By the afternoon, 8 more members came and were busy working. They completed 3,000 sets.

On May 13th, we will wrap, again. Please come to help so we can complete our job. The April 8th evening meeting had the smallest attendance since September. At our May meeting, we will discuss and vote on whether to continue evening meetings. Come prepared to share your hobby or special interest with each other.

Remember Sunday, May 18th, we celebrate the Artoklasia Service and sponsor the coffee hour. Please plan to attend and don't forget to bring a dessert.

FESTIVAL AD BOOK

It's time to put a notice or advertisement in the St. Nicholas 2008 Festival Ad Book! How about an ad publicizing your business or organization? Or announcing your engagement, wedding, or baptism (with a nice photo!)... or a memorial ad, honoring those dear to you...or publicize your best wishes to St. Nicholas...

The deadline is approaching (May 19th). Forms are available in the church office, or you can call or email Carol Demetrios (443-722-4047 or <u>cdemet@comcast.net</u>).

If you have not sent your form and payment, there will be a table at Church on Sunday, May 11th — and you can turn them in at that time, and have all your questions answered!

ST. NICHOLAS			
GREEK FOLK FESTIVAL 2008 AD BOOK			
Please Check Appropriate box to verify AD size:			
□ Full Page \$200.00 □ 1/2 Page \$150.00			
$\Box 1/2$ rage \$150.00 $\Box 1/4$ Page \$100.00			
\Box 1/8 Page \$50.00			
Inside front or inside back covers \$400.00 (if available) Check appropriate box:			
Your Company:			
Tel:			
Email:			
Zip:			
Your Name:			
Title:			
Advertising authorized by:			
Date:			
 I am attaching a copy of the advertisement Please prepare my advertisement from the attached in- 			
formation AD must be returned with payment no later than May 19 ,			
2008. Please forward this contract with your check made payable			
to:			
St. Nicholas Greek Festival 2008 Ad Book 520 South Ponca Street, Baltimore, Maryland 21224 410.633-5020			

PHILOPTOCHOS NEWS

Christos Anesti!

We hope everyone had a beautiful Easter. Thank you to all the ladies that attended the Philoptochos Fashion Show. We all had a great time. We want to especially thank all the young lads and lasses who were so adorable. A special thanks goes out to the ladies from St. Nicholas and our sister parishes, Annunciation Cathedral, St. Demetrios Church and Sts. Magdalene and Markela, who modeled at the fashion show. Great job done by everyone! A great big thank you to the chairpersons for the show – Stella Koukides, Joann Zoulis and Patty Orfanos. They did a magnificent job. Once again the profits from this event will go to the Philoptochos Scholarship Fund.

Also, a great big thank you to all the ladies who got together and made the tsourekia that we all enjoyed for Easter. As always, they were delicious.

May/Mά ι ος, 2008 **KOINONIA** PAGE 7 COMMUNITY NEWS - ΚΟΙΝΟΤΙΚΆ ΝΕΆ

Mark your calendars...here are some upcoming events:

Saturday, May 10^{th} - Mother's Day Tea – 1 – 4 p.m. Admission \$5.00. Bring a Friend.

Sunday, May 11th – Happy Mother's Day – Scholarships will be awarded.

See everyone at the St. Nicholas Festival – June 5,6,7, & 8th. Don't forget it starts on Thursday.

GCDC News

The Greektown community continues to be one of the City's safest neighborhoods. A recent analysis by the Baltimore Police Department has noted a 28% reduction in Part 1 crimes in 2007 for Greektown when compared to 2006. This is a result of the strategies and partnerships that have been developed by the Greektown CDC with the stakeholders of our neighborhood.

We have many other successes to be happy about. The housing initiative created by the Greektown CDC has had an economic ripple effect throughout our community. The Greektown CDC has been strong advocates for the underpass project, which is complete, and the streetscape project that is underway. This multimillion dollar economic investment by the City and the private investment of our CDC partner at Athena Square have also played

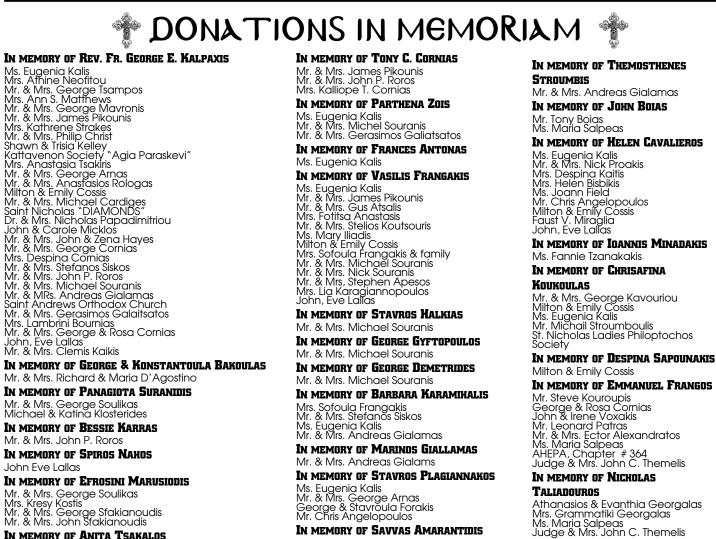
a role in the community's revitalization.

The Greektown CDC works hand in hand with the Greektown Business Alliance that represents over 60 businesses. We have recently created a business dialogue, which has successfully created a buzz throughout the business community, resulting in tripling memberships to the GBA this year.

We must also praise the good work of our Mora Crossman recreation center. Through the leadership of its director, Ed Roesinger, over three hundred children are enrolled in various programs. We were pleased to have joined them recently on March 7th for a gang awareness presentation. These programs and others like them have a huge impact on the future of our children. Kudos to all the staff and volunteers at the recreation center. In the near future, the Greektown CDC will once again sponsor one hundred Greektown kids to an Orioles game. The overwhelming support of the business community in Greektown has made this an annual event

We still have much work ahead of us. As we continue to work together, we can make a difference. I wish to thank all those who have made Greektown a better place to live, work and play. Believe in your community!!

John E. Gavrilis Chief Executive Officer, Greektown CDC



IN MEMORY OF ANITA TSAKALOS Mr. & Mrs. George Soulikas

IN MEMORY OF SAVVAS AMARANTIDIS

Mr. & Mrs. Michael Souranis

Continued on page 11

SUNDAY SCHOOL NEWS

Christos Anesti! Alithos Anesti!

We hope that this recent Pascha filled your homes and your hearts with abundant joy and peace. May we like His disciple John and the myrrhbearers, always have the courage to stand by Him. May we be like Thomas his disciple, who wanted to believe and sought to touch Him; and may we, like Thomas, always proclaim Him as Lord and God with fervor and love. May the weeds of "apathy and ego" be supplanted by the "vines of love and service" in all our dealings with each other and with all of our fellow human beings.... With love, from the Sunday School teachers and staff.

Once again our Sunday School program will be coming to the end of its year. Sunday, May 18th will be our last day with the graduation ceremonies taking place. We would like to remind our students and their parents to please plan to be in church.

As we mentioned last month, we had three of our students compete at the District level of the St. John Oratorical Festival at St. Demetrios Church in Cub Hill. Last month, we shared with you the speech presented by one of our Junior speakers. This month, we will share with you the speech presented by our 10th Grader, Kostas Skordalos in the Senior Division. He chose Topic 3: "Why is the ancient Platonic definition of virtue and vice, included in the following passage, also valid and desirable for contemporary people? "Virtue (arête), then, as it seems, would be a kind of health and beauty and good condition of the soul, and vice (kakia) would be disease, ugliness and shame."

Kostas Skordalos writes" The way in which Plato defines virtue and vice in the Republic, Book IV should prove to be desirable to the majority of the populace because of the unfortunate fact that our society is one in which personal appearance is highly valued. The major concern of all young people in today's society is how their peers perceive them in a physical sense. This definition of Plato is able to put into perspective the inward appearance of one's soul, and how a higher level of moral excellence can be seen as beautiful and healthy. How the conduct of the majority of today's celebrities and children's role models could be classified in the most fitting and unappealing way to the general public as diseased and ugly. For example, certain celebrities such as Adam "Pacman" Jones and Brittany Spears, have, as of late, found themselves occupying the job of the role model for young adults and children. However, it is people that have attempted to change this world and the lives of other individuals for the better, such as former Vice President Al Gore for his environmental efforts or Nancy Pelosi for rising in the ranks of our political circuit and giving inspiration to young girls everywhere, who should be revered by the young in our society.

Vice- How is this word and its meaning, applicable to the lives of people today?" Vice is, as defined by Webster's Dictionary, a "moral depravity or corruption." This definition of vice is very close to that of Plato's in which it stresses the corruptness of a life filled with the ugliness of the soul. In our society today, many young people look up to certain celebrities as role models. Unfortunately, not all of these celebrities are worthy of this task because they have chosen to live lives of vice and self-gratification. "How", one might ask, "is looking out for only my self-interests and comfort be a bad thing?" And to this I say, that though looking out solely for one's self-interests will give you, often a comfortable life style; one must also recognize his fellow human whom he might have left damaged along the way.

We in America have found ourselves overly concerned with

our own personal comfort, despite the effects it may have on others; be it the work houses in which foreign women and children sew the shoe's that most here wear on their feet, or the miners who work in abject conditions to find the diamonds for the jewelry we wear. However, if one is currently living a life of vice, you are not without hope. Throughout the history of our church, many have lived lives of vice, but after seeing the evil of their ways have chosen to take the path of righteousness and virtue. For example, St. Moses, the Ethiopian, who was originally a slave, was cast out by his master for his evil ways. Having been cast out and forced to fend for himself, St. Moses turned to a life of thievery. After repenting however, he converted to the faith, and took up a monastic lifestyle. He indulged himself in prayer and later became a priest who was revered by all for his exemplary virtue.

"What is virtue?" As defined by Webster's dictionary it is "a particular moral excellence". This definition is similar to that of Plato's in which it calls for a higher, inner excellence of all individuals. Unfortunately, in our society this is hard to come by. For all in this country to achieve a higher state of moral excellence and beauty of the soul, we must advocate for those who cannot advocate for themselves, and follow the words of Isaiah in Chapter 1, Verse 17 of his book, "Learn to do good; Seek justice; Rebuke the oppressor; Defend the fatherless; Plead for the widow." By simply following these five axioms of Isaiah's, each and every one of us here today would be able to purify his soul to a point of higher virtue.

St. Nicholas, the man for whom my church is named, was one who is said to have had much love for virtue even from a young age. As he grew older, he used his inheritance money that his parents had left to him to start the virtuous deeds for which he is most known. Being a virtuous man that he was, St. Nicholas used his money not in a way that lead to self-gratification, but, oppositely, he chose to give all which he had to those who needed it more than he. Probably the most well known act of his virtuous nature was his use of gold to help three young girls, who, unless they could come up with money for their marriage portions, would be forced to be prostituted by their father for money; thus saving them from lives of vice.

As shown, if one chooses to live a life of virtue, he also chooses the beautiful path of righteousness towards God. And if one finds that he has been living a life of vice, do not panic, but follow the precedence that has been set by many church leaders before you, and repent so that you may start a life with, a beautiful soul rather than an ugly one.

> Thank you, Kostas Skordalos, 10th grade Sunday School Student

VACATION BIBLE SCHOOL...

...classes will be held at Saint Nicholas Greek Orthodox Church from June 16 to June 20. Registration deadline: June 10th.

Be sure to sign up your youngster as early as possible. For details call the church office at 410-633-5020. KOINONIA

The 10 Virgins of the Nymphios Services



SAINT NICHOLAS CHURCH PROFIT & LOSS April 2008

	- P	April, 08
Ordinary Income/Expense Income		
Candles		23,136.00
Dances Special Events	665.00	
Special Evenis		
Total Dances		665.00
Donations		
Other Donations	282.78	
Flowers Income	200.00	
Donations - General	4,529.50	
Donations - Hall	500.00	
Donations - Memorial	2,180.00	
Donations - Other	195.00	
Total Donations		7,887.28
Greek School Registration	า	1,050.00
Stewardship		25,781.10
Trays		4,623.00
Total Income		63,142.38
Cost of Goods Sold		
Dance Expense		426.68
Total COGS		426.68
Gross Profit		62,715.70

SAINT NICHOLAS CHURCH PROFIT & LOSS April 2008

· · ····, = · · ·
4,216.00 400.00 12,554.36 940.41 500.00 500.00 6,726.00
25,856.77
41.00 836.84 750.00 3,000.00 1,839.85 765.77 1,500.00 354.06
9,087.62
8,308.63 698.17 3,840.82
12,847.62
47,791.91
14,923.79
14,923.79

April, 2008

PAGE 10 KOINONIA May/Μάτος, 2008 STEWARDSHIP PLEDGES FOR 2008

MR/MRS GIALAMAS NICK & STACIA MR/MRS SOULIKAS GEORGE & MR/MRS STAVLAS NIKOLAOS & MRS STRAKES KATHERINE MRS ASHBY ATHELENE MR TARATSIDES GEORGE MR/MRS SKANDALIS DEAN MR/MRS CHARALAMBOPO CHARALAMBO MRS TAHINOS STEPHANIE MR GLYKIADIS KONSTANTINO MRS NEOFITOU ATHINA MS JOHNS HELEN MR ANDERSON EMANUEL P. JR. MR/MRS FOTIOU JOHN MR/MRS KOUKIDES HARRY MR/MRS PIKOUNIS JOHN & DEBBIE MR/MRS ZISSIMOS GUS PETE -**MR/MRS FILIPIDIS JAMES** MR/MRS KAPUTSOS MARSHALL **MR/MRS KIMOS JAMES** MR/MRS GIAKOUMAKIS NICK MRS NOMIKOS FANNY MR/MRS PRASSINAS JAMES MRS MARKAKIS MARY MR/MRS ANASTASIADES DEMOS & MR/MRS TRIKOULIS DEMETRIOS MR SARIOGLOU NIKOLAOS MR/MRS DIACOLUKAS GEORGE & MR/MRS KARAGIANNOPOU GUS & SUE MR KOSMAS NICHOLAS MR/MRS GIANNAKOULIAS KONSTANTINO MR/MRS STAKIAS MICHAEL MR LEWIS HOWARD E. MR/MRS KONTOUDIS KONSTANTINO MR/MRS FAKAS JAMES MR/MRS MONIODIS PANAGIOTA MR BATES SAM MRS HATZIKOSMAS AMALIA MRS MARINAKIS MARINA Rev.Mrs. PASTRIKOS MICHAEL & MR THEMELIS JOHN MISS GERAPETRITES SOFIA MISS GERAPETRITES PANAGIOTA MR/MRS ROUSSOS JOHN MR/MRS MACH LEON J. & MR FORAKIS MICHAEL MRS MATSANGOS ARGYRO MS GEORGAS ANTHIE MRS KOUTELIS EVRIDIKI MRS ARAVIDES ANNA MR/MRS KOLIADIS EMMANUEL & MR/MRS AMARANTIDIS SAVAS MR KARAMANLIDES ANTONIOS MR TALIADOUROS NICHOLAS MRS KAZARAS MARIA MR/MRS ARGYRAKIS MICHAEL & MR/MRS SOURANIS NICHOLAS & MRS CORNIAS CALLIOPI MRS MILLER MARY MINAS - ELENI MR/MRS LENTIS -MR/MRS EFTHIMIOU SPIROS & **MR/MRS ELIOU ERNEST** MRS MIMAROS PARASKEVI MR/MRS THEODOROPOUL ALEX - DANA MRS KASTRUNES DOLORES MR TRIPOLITIS JOSEPH & MR/MRS HONDROULIS ANDREANOS MR KOUTSANTONIS JOHN MR/MRS NISTAZOS GEORGE & MR/MRS KOSMOS GEORGE MR/MRS HATZIDAKIS DIONISIOS & MR/MRS POULOS WILLIAM MR/MRS MULLINS TROY & MRS BALTATZIS FOTINI MR/MRS TRIANTAFILLOS COSTAS MRS KAMINARIS BARBARA MR/MRS KOUTSOVASILIS ANASTASIOS MR/MRS KARDIASMENOS SAVAS MR/MRS TSAMPOS GEORGE MR/MRS HAZARIDES KOSTAS MR/MRS HINELINE BRUCE MR/MRS AHLADIOTIS JOHN & EFFIE MR/MRS STRATAKOS LEONIDAS &

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PLEDGED TOTALS: \$191.731.00; PAYMENTS: \$143,115.00; BALANCE: 48,616.00

TIONS IN MEMORIAM

Continued from page 7

IN MEMORY OF PROCOPIS PROCOPIOU

Mr. Andreas Georgiou

IN MEMORY OF STEVE CHRIST Mr. & Mrs. Philip Christ

IN MEMORY OF STELLA PANAGEOTOU

Ms. Eugenia Kalis

IN MEMORY OF CLEMES & MARITSA CLEMENTOU Mr. & Mrs. Andrew Kaikis

Philip & Marina Christ In memory of Constantine "Gus" Micklos

John & Carole Micklos Mrs. Katina Micklos Mr. Tom Nadoly IN MEMORY OF LAMBROS NEOFITOU

Mr. & Mrs. John P. Roros

MEMORIAL DAY GROUP TRISAGION SERVICE MONDAY, MAY 26, 2008 OAKLAWN CEMETERY 10:00 A.M.

In honov of Mrs. Rose Tsakalos Birthday Mrs. Maria Salpeas Mrs. Julie Tsakalos Mrs. Despina Kaitis Mr. & Mrs. George Diakolucas Mrs. Stephanie Tahinos Mr. & Mrs. Gabriel Pantelides Mrs. Barbara Fourtinakis Laki & Willie Christ Mrs. Anastasia Christ Mrs. Anastasia Tsakiris Mrs. Fotitsa Anastasis

John & Mary Georgiou

Liturgical Program May 2008

Sunday May 11th – Sunday of the Holy Myrrhbearers, Orthros 8:45; Divine Liturgy – 10:00 am

Happy Mothers Day

Sunday May 18th – Sunday of the Paralytic, Orthros 8:45; Divine Liturgy – 10:0

Sunday School Graduation

Wednesday May 21−St. Constantine & Helen, Orthros 8:45am. Divine Liturgy−9:30am

Sunday May 25 – Sunday of the Samaritan Women, Orthros 8:45 am Divine Liturgy – 10:00am

Monday, May 26 – Memorial Day – Group Trisagion Service at Oak Lawn Cemetery – 10:00 am



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